

|                                                                                                 |  |                      |  |                |  |                 |  |              |  |
|-------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                       |  | Fraction             |  | Section Number |  | Township Number |  | Range Number |  |
| County: Sedgwick                                                                                |  | NW 1/4 NW 1/4 NW 1/4 |  | 29             |  | T 27 S          |  | R 2 E        |  |
| Distance and direction from nearest town or city street address of well if located within city? |  |                      |  | Eastgate Amoco |  |                 |  |              |  |
| 75' NE of 8001 E. Kellogg Avenue, Wichita, Kansas                                               |  |                      |  | 52895039       |  | RW-8            |  |              |  |

|                                                                          |  |                                                   |  |
|--------------------------------------------------------------------------|--|---------------------------------------------------|--|
| 2 WATER WELL OWNER: Amoco Oil Company (Amoco #9598)                      |  | Board of Agriculture, Division of Water Resources |  |
| RR#, St. Address, Box # : 8700 Indian Creek Parkway - Bldg. 3, Suite 180 |  | Application Number:                               |  |
| City, State, ZIP Code : Overland Park, KS 66210                          |  |                                                   |  |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile
W
E

|    |    |
|----|----|
| X  |    |
| NW | NE |
| SW | SE |

S

4 DEPTH OF COMPLETED WELL: 15.0 ft. ELEVATION APPROX. Surface Elev.: 1350.1 MS

Depth(s) Groundwater Encountered 1. 14 ft. 2.     ft. 3.     ft.

WELL'S STATIC WATER LEVEL: N/A ft. below land surface measured on mo/day/yr

Pump test data: Well water was     ft. after     hours pumping     gpm

Est. Yield <1 gpm: Well water was     ft. after     hours pumping     gpm

Bore Hole Diameter: 9 in. to 15.0 ft., and     in. to     ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 10 Monitoring well       |

Was a chemical/bacteriological sample submitted to Department? Yes     No ☒ X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes     No ☒ X

|                                                    |  |                                            |  |                             |  |                                                           |  |
|----------------------------------------------------|--|--------------------------------------------|--|-----------------------------|--|-----------------------------------------------------------|--|
| 5 TYPE OF BLANK CASING USED:                       |  | 5 Wrought iron                             |  | 8 Concrete tile             |  | CASING JOINTS: Glued     Clamped                          |  |
| 1 Steel                                            |  | 3 RMP (SR)                                 |  | 6 Asbestos-Cement           |  | 9 Other (specify below)                                   |  |
| <input checked="" type="radio"/> PVC               |  | 4 ABS                                      |  | 7 Fiberglass                |  | Welded     Threaded <input checked="" type="checkbox"/> X |  |
| Blank casing diameter: 2 in. to 12.0 ft., Dia      |  | in. to     ft., Dia                        |  | in. to     ft., Dia         |  | lbs./ft. Wall thickness or gauge No. Schedule 40          |  |
| Casing height above land surface: -6.8 in., weight |  | lbs./ft.                                   |  | Wall thickness or gauge No. |  | Schedule 40                                               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:            |  | <input checked="" type="radio"/> PVC       |  | 10 Asbestos-cement          |  |                                                           |  |
| 1 Steel                                            |  | 3 Stainless steel                          |  | 5 Fiberglass                |  | 8 RMP (SR)                                                |  |
| 2 Brass                                            |  | 4 Galvanized steel                         |  | 6 Concrete tile             |  | 9 ABS                                                     |  |
| SCREEN OR PERFORATION OPENINGS ARE:                |  | 5 Gauzed wrapped                           |  | 8 Saw cut                   |  | 11 None (open hole)                                       |  |
| 1 Continuous slot                                  |  | <input checked="" type="radio"/> Mill slot |  | 6 Wire wrapped              |  | 9 Drilled holes                                           |  |
| 2 Louvered shutter                                 |  | 4 Key punched                              |  | 7 Torch cut                 |  | 10 Other (specify)                                        |  |
| SCREEN-PERFORATED INTERVALS:                       |  | From 12.0 ft. to 14.5 ft.                  |  | From     ft. to     ft.     |  |                                                           |  |
|                                                    |  | From     ft. to     ft.                    |  | From     ft. to     ft.     |  |                                                           |  |
| GRAVEL PACK INTERVALS:                             |  | From 11.0 ft. to 15.0 ft.                  |  | From     ft. to     ft.     |  |                                                           |  |
|                                                    |  | From     ft. to     ft.                    |  | From     ft. to     ft.     |  |                                                           |  |

|                                                       |  |                                              |  |                          |  |                                            |  |                                                 |  |
|-------------------------------------------------------|--|----------------------------------------------|--|--------------------------|--|--------------------------------------------|--|-------------------------------------------------|--|
| 6 GROUT MATERIAL:                                     |  | <input checked="" type="radio"/> Neat cement |  | 2 Cement grout           |  | <input checked="" type="radio"/> Bentonite |  | 4 Other                                         |  |
| Grout Intervals: From 0 ft. to 9.0 ft.                |  | From 9.0 ft. to 11.0 ft.                     |  | From 11.0 ft. to     ft. |  | From     ft. to     ft.                    |  |                                                 |  |
| What is the nearest source of possible contamination: |  | 1 Septic tank                                |  | 4 Lateral lines          |  | 7 Pit privy                                |  | <input checked="" type="radio"/> Livestock pens |  |
| 2 Sewer lines                                         |  | 5 Cess pool                                  |  | 8 Sewage lagoon          |  | 9 Feedyard                                 |  | <input checked="" type="radio"/> Fuel storage   |  |
| 3 Watertight sewer lines                              |  | 6 Seepage pit                                |  |                          |  |                                            |  | 12 Fertilizer storage                           |  |
|                                                       |  |                                              |  |                          |  |                                            |  | 13 Insecticide storage                          |  |
| Direction from well? S                                |  |                                              |  |                          |  |                                            |  | How many feet? 50                               |  |

| FROM | TO   | LITHOLOGIC LOG                                          | FROM | TO | PLUGGING INTERVALS |
|------|------|---------------------------------------------------------|------|----|--------------------|
| 0    | 12.5 | Lean Clay, Gray                                         |      |    |                    |
| 12.5 | 14.0 | Fine to Coarse Sand, Trace Clay and Silt, Brown to Gray |      |    |                    |
| 14.0 | 15.0 | Lean Clay, Trace Sand, Brown                            |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/05/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-29-91 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.