

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|---------------------|--|---------------------------------------------------|--|------------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                            |  | FRACTION                                                                               |  | SECTION NUMBER      |  | TOWNSHIP NUMBER                                   |  | RANGE NUMBER                 |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                     |  | SW 1/4 NE 1/4 NE 1/4                                                                   |  | 34                  |  | T 27 S                                            |  | R 2 E E/W                    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| 1760 S. 123rd St. E., Wichita, Ks.                                                                                                                                                                                                                                                                                                                                   |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                  |  | Dennis Glass Constr.                                                                   |  | Spec. House         |  |                                                   |  |                              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                            |  | 159 S. Fountain                                                                        |  |                     |  | Board of Agriculture, Division of Water Resources |  |                              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                              |  | Wichita, Ks.                                                                           |  |                     |  | Application Number:                               |  |                              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL: 68' ft. ELEVATION:                                          |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Depth(s) Groundwater Encountered 1. 20' ft. 2. ' ft. 3. ' ft.                          |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | WELL'S STATIC WATER LEVEL . 20' ft. below land surface measured on mo/day/yr . 6/25/81 |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Pump test data: Well water was ' ft. after ' hours pumping ' gpm                       |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Est. Yield ' gpm: Well water was ' ft. after ' hours pumping ' gpm                     |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Bore Hole Diameter . 11' in. to ' ft., and ' in. to ' ft.                              |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | WELL WATER TO BE USED AS:                                                              |  |                     |  |                                                   |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | 1 Domestic                                                                             |  | 3 Feedlot           |  | 6 Oil field water supply                          |  | 9 Dewatering                 |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | 2 Irrigation                                                                           |  | 4 Industrial        |  | 7 Lawn and garden only                            |  | 10 Observation well          |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  | 11 Injection well            |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  | 12 Other (Specify below)     |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  | Spec. House                  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes . No . X . If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                 |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| Water Well Disinfected? Yes X No                                                                                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |  | 5 Wrought iron                                                                         |  | 8 Concrete tile     |  | CASING JOINTS: Glued . . . . . Clamped . . . . .  |  |                              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |  | 3 RMP (SR)                                                                             |  | 6 Asbestos-Cement   |  | 9 Other (specify below)                           |  | Welded . . . . .             |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                |  | 4 ABS                                                                                  |  | 7 Fiberglass        |  |                                                   |  | Threaded . . . . .           |  |
| Blank casing diameter . 5' in. to 30' in. Dia . in. to ' ft. Dia . in. to ' ft.                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| Casing height above land surface . 12' in., weight 1.59 lbs./ft. Wall thickness or gauge No. Cer-Mac Styrene SDR-26 . 203                                                                                                                                                                                                                                            |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |  | 7 PVC                                                                                  |  | 10 Asbestos-cement  |  |                                                   |  |                              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |  | 3 Stainless steel                                                                      |  | 5 Fiberglass        |  | 8 RMP (SR)                                        |  | 11 Other (specify) . . . . . |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                              |  | 4 Galvanized steel                                                                     |  | 6 Concrete tile     |  | 9 ABS                                             |  | 12 None used (open hole)     |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |  | 5 Gauzed wrapped                                                                       |  | 8 Saw cut .06       |  | 11 None (open hole)                               |  |                              |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                    |  | 3 Mill slot                                                                            |  | 6 Wire wrapped      |  | 9 Drilled holes                                   |  |                              |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                   |  | 4 Key punched                                                                          |  | 7 Torch cut         |  | 10 Other (specify) . . . . .                      |  |                              |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                         |  | From . 30' ft. to 68' ft.                                                              |  | From ' ft. to ' ft. |  | From ' ft. to ' ft.                               |  | From ' ft. to ' ft.          |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                               |  | From . 14' ft. to 68' ft.                                                              |  | From ' ft. to ' ft. |  | From ' ft. to ' ft.                               |  | From ' ft. to ' ft.          |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                    |  | 1 Neat cement                                                                          |  | 2 Cement grout      |  | 3 Bentonite                                       |  | 4 Other . . . . .            |  |
| Grout Intervals: From . 40' ft. to 14' ft., From ' ft. to ' ft., From ' ft. to ' ft., From ' ft. to ' ft.                                                                                                                                                                                                                                                            |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                        |  | 4 Lateral lines                                                                        |  | 7 Pit privy         |  | 10 Livestock pens                                 |  | 14 Abandoned water well      |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                        |  | 5 Cess pool                                                                            |  | 8 Sewage lagoon     |  | 11 Fuel storage                                   |  | 15 Oil well/Gas well         |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                             |  | 6 Seepage pit                                                                          |  | 9 Feedyard          |  | 12 Fertilizer storage                             |  | 16 Other (specify below)     |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                     |  | 13 Insecticide storage                            |  | NONE APPARENT                |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                  |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                 |  | TO                                                                                     |  | LITHOLOGIC LOG      |  | FROM                                              |  | TO                           |  |
| 0                                                                                                                                                                                                                                                                                                                                                                    |  | 3                                                                                      |  | Topsoil             |  |                                                   |  |                              |  |
| 3                                                                                                                                                                                                                                                                                                                                                                    |  | 7                                                                                      |  | Clay                |  |                                                   |  |                              |  |
| 7                                                                                                                                                                                                                                                                                                                                                                    |  | 68                                                                                     |  | Brown Shale         |  |                                                   |  |                              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/25/81 and this record is true to the best of my knowledge and belief. Kansas                                                                                                          |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-7-81                                                                                                                                                                                                                                                                   |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold                                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                     |  |                                                   |  |                              |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                        |  |                     |  |                                                   |  |                              |  |