

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>		Section Number <u>9</u>		Township Number <u>27 S</u>		Range Number <u>2 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>North end of SALVAGE AREA</u>									
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>BEECH AIRCRAFT CORP</u> <u>9709 E. CENTRAL</u> City, State, ZIP Code : <u>WICHITA, KS 67202</u>						Board of Agriculture, Division of Water Resources Application Number: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>22</u> ft. ELEVATION: _____ ft.						
<p>Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is drawn in the SE quadrant. To the left of the diagram is a vertical scale bar labeled '1 Mile'. To the right of the diagram are labels 'N', 'S', 'E', and 'W' corresponding to the cardinal directions.</p>			Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>20.20</u> ft. below land surface measured on mo/day/yr <u>1-6-93</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>7.25</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>						
5 TYPE OF BLANK CASING USED:									
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____ Threaded <u>X</u>
Blank casing diameter <u>2</u> in. to <u>12</u> in.			ft. Dia. _____ in. to _____ in.		7 Fiberglass				
Casing height above land surface <u>0</u> in.			weight <u>Sch 40</u> lbs./ft.				Wall thickness or gauge No. _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____
									12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot			<u>3 Mill slot</u>		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes		
					7 Torch cut		10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS:									
From _____ ft.			to <u>22</u> ft.		From _____ ft.			to _____ ft.	
GRAVEL PACK INTERVALS:			From <u>10</u> ft.		to <u>22</u> ft.		From _____ ft.		
6 GROUT MATERIAL:									
1 Neat cement			<u>2 Cement grout</u>		<u>3 Bentonite</u>		4 Other		
Grout Intervals: From _____ ft.			to _____ ft.		From _____ ft.		to _____ ft.		
What is the nearest source of possible contamination:									
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below) <u>crude oil pipeline</u>
Direction from well? <u>south</u>							How many feet? <u>30</u>		
LITHOLOGIC LOG									
FROM	TO							FROM	TO
<u>0</u>	<u>13</u>	<u>Clay - plastic (brn)</u>							
<u>13</u>	<u>22</u>	<u>Clay - blue gray w/ gypsum w thrd</u>							
PLUGGING INTERVALS									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-29-92</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>1-11-93</u>									
under the business name of <u>Groundwater Technology, Inc</u> by (signature) <u>Steven R. Mitchell</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									