

|                                           |                         |  |  |          |        |        |                |                 |              |
|-------------------------------------------|-------------------------|--|--|----------|--------|--------|----------------|-----------------|--------------|
| Water Well Record Form WWC-5 KSA 82a-1212 |                         |  |  |          |        |        |                |                 |              |
| 1                                         | LOCATION OF WATER WELL: |  |  | FRACTION |        |        | Section Number | Township Number | Range Number |
|                                           | Sedgwick                |  |  | SE 1/4   | NW 1/4 | NE 1/4 | 24             | T 27 S          | R 2E E/W     |

Distance and direction from nearest town or city street address of well if located within city?

220 N. Montebelle Circle      Wichita, Kansas      Montbella

|   |                          |                                 |                                                  |
|---|--------------------------|---------------------------------|--------------------------------------------------|
| 2 | WATER WELL OWNER:        | <b>ZEITLOW, Dick</b>            | Board of Agriculture, Division of Water Resource |
|   | RR#, ST. ADDRESS, BOX #: | <b>220 N. Montebelle Circle</b> |                                                  |
|   | CITY, STATE, ZIP CODE:   | <b>Wichita, Kansas</b>          |                                                  |
|   |                          |                                 | Application Number:                              |

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                         |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|-----------------------------|------------|--|----------------------------------|---|-----|---|-----|---------------------------|-----------|------------------------------------------------------|--|--|-----------------|----------------|-----|-------|---------------|------------|------|----------------|-----|-------|--------------------|-----------|-----|-----------|-----|---------------------------|-----------------------|--------------------|-------------------|--|------------|-----------|--------------------------|--------------|--------------------------|--------------|--------------|------------------------|--------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-------------------------|-----------------------------------------|-----------------------------|
| <b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"> </div>                                                                     | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>4</b> DEPTH OF COMPLETED WELL</td> <td style="width: 10%; text-align: center;"><b>92</b></td> <td style="width: 10%; text-align: center;">ft.</td> <td colspan="2" style="text-align: center;">ELEVATION:</td> </tr> <tr> <td>Depth(s) groundwater Encountered</td> <td style="text-align: center;">1</td> <td style="text-align: center;">ft.</td> <td style="text-align: center;">2</td> <td style="text-align: center;">ft.</td> </tr> <tr> <td>WELL'S STATIC WATER LEVEL</td> <td style="text-align: center;"><b>40</b></td> <td colspan="3" style="text-align: center;">FT. BELOW LAND SURFACE MEASURED ON <b>10/11/1994</b></td> </tr> <tr> <td>Pump test data:</td> <td>Well water was</td> <td style="text-align: center;">ft.</td> <td>after</td> <td>hours pumping</td> </tr> <tr> <td>Est. Yield</td> <td>gpm:</td> <td>Well water was</td> <td>ft.</td> <td>after</td> </tr> <tr> <td>Bore Hole Diameter</td> <td style="text-align: center;"><b>12</b></td> <td>in.</td> <td style="text-align: center;"><b>92</b></td> <td>ft.</td> </tr> <tr> <td>WELL WATER TO BE USED AS:</td> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> <td></td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>10 Monitoring well</td> <td></td> </tr> <tr> <td colspan="5">           Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted         </td> </tr> <tr> <td colspan="2"></td> <td style="text-align: center;">Water Well Disinfected?</td> <td>Yes <input checked="" type="checkbox"/></td> <td>No <input type="checkbox"/></td> </tr> </table> | <b>4</b> DEPTH OF COMPLETED WELL                     | <b>92</b>                               | ft.                         | ELEVATION: |  | Depth(s) groundwater Encountered | 1 | ft. | 2 | ft. | WELL'S STATIC WATER LEVEL | <b>40</b> | FT. BELOW LAND SURFACE MEASURED ON <b>10/11/1994</b> |  |  | Pump test data: | Well water was | ft. | after | hours pumping | Est. Yield | gpm: | Well water was | ft. | after | Bore Hole Diameter | <b>12</b> | in. | <b>92</b> | ft. | WELL WATER TO BE USED AS: | 5 Public water supply | 8 Air conditioning | 11 Injection well |  | 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) | 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well |  | Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |  |  |  |  |  |  | Water Well Disinfected? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| <b>4</b> DEPTH OF COMPLETED WELL                                                                                                                                            | <b>92</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ft.                                                  | ELEVATION:                              |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| Depth(s) groundwater Encountered                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ft.                                                  | 2                                       | ft.                         |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| WELL'S STATIC WATER LEVEL                                                                                                                                                   | <b>40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FT. BELOW LAND SURFACE MEASURED ON <b>10/11/1994</b> |                                         |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| Pump test data:                                                                                                                                                             | Well water was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ft.                                                  | after                                   | hours pumping               |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| Est. Yield                                                                                                                                                                  | gpm:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Well water was                                       | ft.                                     | after                       |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| Bore Hole Diameter                                                                                                                                                          | <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in.                                                  | <b>92</b>                               | ft.                         |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| WELL WATER TO BE USED AS:                                                                                                                                                   | 5 Public water supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 Air conditioning                                   | 11 Injection well                       |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| 1 Domestic                                                                                                                                                                  | 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 Oil field water supply                             | 9 Dewatering                            | 12 Other (Specify below)    |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| 2 Irrigation                                                                                                                                                                | 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7 Lawn and garden only                               | 10 Monitoring well                      |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                         |                             |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water Well Disinfected?                              | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |            |  |                                  |   |     |   |     |                           |           |                                                      |  |  |                 |                |     |       |               |            |      |                |     |       |                    |           |     |           |     |                           |                       |                    |                   |  |            |           |                          |              |                          |              |              |                        |                    |  |                                                                                                                                                                             |  |  |  |  |  |  |                         |                                         |                             |

|                                         |  |                    |  |                         |  |                             |  |                                                   |  |
|-----------------------------------------|--|--------------------|--|-------------------------|--|-----------------------------|--|---------------------------------------------------|--|
| 5 TYPE OF CASING USED:                  |  | 5 Wrought iron     |  | 8 Concrete tile         |  | CASING JOINTS:              |  | Glued <input checked="" type="checkbox"/> Clamped |  |
| 1 Steel                                 |  | 6 Asbestos-Cement  |  | 9 Other (Specify below) |  |                             |  | Welded                                            |  |
| 2 PVC                                   |  | 7 Fiberglass       |  | SDR-26                  |  |                             |  | Threaded                                          |  |
| 4 ABS                                   |  |                    |  |                         |  |                             |  |                                                   |  |
| Blank casing Diameter 5 in. to 2        |  | ft., Dia           |  | in. to                  |  | ft., Dia                    |  | in. to ft.                                        |  |
| Casing height above land surface 12 in. |  | weight 2.35        |  | lbs. / ft.              |  | Wall thickness or gauge No. |  | .214                                              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |  |                    |  | 5 Fiberglass            |  | 7 PVC                       |  | 10 Asbestos-cement                                |  |
| 1 Steel                                 |  | 3 Stainless Steel  |  | 6 Concrete tile         |  | 8 RMP (SR)                  |  | 11 other (specify)                                |  |
| 2 Brass                                 |  | 4 Galvanized steel |  |                         |  | 9 ABS                       |  | 12 None used (open hole)                          |  |
| SCREEN OR PERFORATION OPENING ARE:      |  | 5 Gauzed wrapped   |  | 8 Saw cut               |  | 11 None (open hole)         |  |                                                   |  |
| 1 Continous slot                        |  | 6 Wire wrapped     |  | 9 Drilled holes         |  |                             |  |                                                   |  |
| 3 Mill slot                             |  | 7 Torch cut        |  | 10 Other (specify)      |  |                             |  |                                                   |  |
| 2 Louvered shutter                      |  |                    |  |                         |  |                             |  |                                                   |  |
| 4 Key punched                           |  |                    |  |                         |  |                             |  |                                                   |  |
| SCREEN-PERFORATION INTERVALS:           |  | from 42            |  | ft. to 92               |  | ft., From                   |  | ft. to                                            |  |
|                                         |  | from               |  | ft. to                  |  | ft., From                   |  | ft. to                                            |  |
| GRAVEL PACK INTERVALS:                  |  | from 24            |  | ft. to 92               |  | ft., From                   |  | ft. to                                            |  |
|                                         |  | from               |  | ft. to                  |  | ft., From                   |  | ft. to                                            |  |

|                                                              |                        |                             |                              |                                 |                 |
|--------------------------------------------------------------|------------------------|-----------------------------|------------------------------|---------------------------------|-----------------|
| <b>6</b>                                                     | <b>GROUT MATERIAL:</b> | <b>1 Neat cement</b>        | <b>2 Cement grout</b>        | <b>3 Bentonite</b>              | <b>4 Other</b>  |
| <b>GROUT INTERVALS:</b>                                      |                        | <b>From 4 ft. to 24 ft.</b> | <b>ft. From</b>              | <b>ft. to</b>                   | <b>ft. From</b> |
| <b>What is the nearest source of possible contamination:</b> |                        |                             |                              |                                 |                 |
| <b>1 Septic tank</b>                                         | <b>4 Lateral lines</b> | <b>7 Pit privy</b>          | <b>10 Livestock pens</b>     | <b>14 Abandon water well</b>    |                 |
| <b>2 Sewer lines</b>                                         | <b>5 Cess pool</b>     | <b>8 Sewage lagoon</b>      | <b>11 Fuel storage</b>       | <b>15 Oil well/Gas well</b>     |                 |
| <b>3 Watertight sewer lines</b>                              | <b>6 Seepage pit</b>   | <b>9 Feedyard</b>           | <b>12 Fertilizer storage</b> | <b>16 Other (specify below)</b> |                 |
| <b>Direction from well?</b>                                  |                        | <b>East</b>                 |                              | <b>How many feet?</b>           | <b>12</b>       |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/11/1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10/13/94 Under the business name of Harp Well & Pump Service, Inc. by (signature) Jane Frederick