

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number	
County: <u>Sedgwick</u>		SE ¼ SE ¼ SE ¼		19	T 27 S	R 2 <u>EAST</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Intersection of Main and Maple St., Wichita, Kansas</u>							
2 WATER WELL OWNER: Amoco Oil Co. RR#, St. Address, Box #: 8700 Indian Creek Parkway, Suite 190 City, State, ZIP Code: Overland Park, Kansas 66210 Board of Agriculture, Division of Water Resources Application Number: _____							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter . . . 8 . . . in. to . . . 25 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>					
 N NW -- NE SW -- SE S							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter . . . 2 . . . in. to . . . 10 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From . . . 25 . . . ft. to . . . 10 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 25 . . . ft. to . . . 8 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . . . 13 . . . ft. to . . . 11 . . . ft., From . . . 1 . . . ft. to . . . 0 . . . ft., From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) UST Direction from well? _____ How many feet? 10							
LITHOLOGIC LOG				PLUGGING INTERVALS			
FROM	TO			FROM	TO		
0	5	Silty, sandy clay					
5	10	Silty clay, more sand					
10	15	Reddish brown sand					
15	21	Sand, reddish brown					
21	25	Weathered shale/clay					
				OBWL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>04-06-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> . This Water Well Record was completed on (mo/day/yr) <u>12-28-94</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>Dale A. Bell</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							