CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as NE NW SE, 12-27S-2 E/W

changed to NE NW SE, 12-27S-2E

Other changes: Initial statements: 2 mi. East of Andover

Changed to: 2 mi. West of Andover

Comments:

verification method: Written & legal descriptions, position on plat map, and Andover 1:24,000 topo. map. initials: DRL date: 9/20/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

Sedgwick

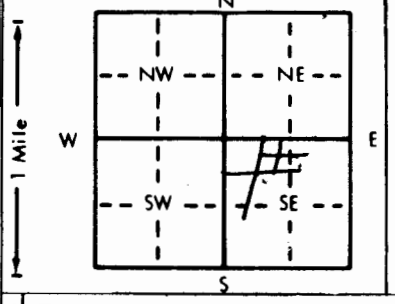
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: ~~Butler~~ 087 | Fraction: NE ¼ NW ¼ SE ¼ | Section Number: 12 | Township Number: T 27 S | Range Number: R 2 (E/W)

Distance and direction from nearest town or city street address of well if located within city?
2 - M - East of Andover

2 WATER WELL OWNER: Dan Hill Suite 3104 Wichita Kan
RR#, St. Address, Box # : 555 N Woodlawn 67226
City, State, ZIP Code :
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 125 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 95 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 35 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 7/8 in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot ~~6 Oil field water supply~~ 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial (7) Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample ~~submitted to Department~~? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
~~1 Steel~~ 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 50 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 214
TYPE OF SCREEN OR PERFORATION MATERIAL:
~~1 Steel~~ 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped (8) Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped ~~9 Drilled holes~~
7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 50 ft. to 125 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ~~1 Neat cement~~ 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 23 ft., ~~From~~ ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
(3) Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? S How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Soil			
3	12	Clay			
12	125	clay / Shale & Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/7/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 257 This Water Well Record was completed on (mo/day/yr) 2/15/95
under the business name of Winter Well Drill by (signature) Chris Winter

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼