

**WATER WELL PLUGGING RECORD Form WWC-5P**
**KSA 82a-1212**
**ID NO.**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Bourbon</u>	<b>Fraction</b> <u>SE</u> $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	<b>Section Number</b> <u>3</u>	<b>Township Number</b> <u>27</u>	<b>Range Number</b> <u>23</u> <b>EW</b>
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Distance and direction from nearest town or city street address of well if located within city?

200' west of 127th Terr. a house number 426
#2
**2 WATER WELL OWNER:** Phyllis Plaster

 RR#, St. Address, Box #: 426 127th Terr.

 City, State ZIP Code: Ft. Scott KS 66701
**Global Positioning Systems** (decimal degrees, min. of 4 digits)

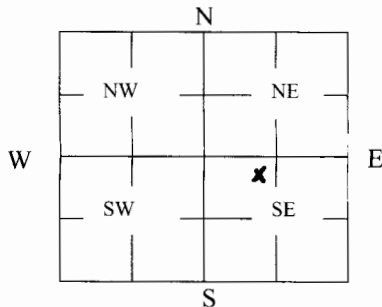
Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 7 ft.

 WELL'S STATIC WATER LEVEL 7 ft

WELL WAS USED AS:

- ☒ 1 Domestic  
 2 Irrigation  
 3 Feedlot  
 4 Industrial

- 5 Public Water Supply  
 6 Oil Field Water Supply  
 7 Domestic (Lawn & Garden)  
 8 Air Conditioning

- 9 Dewatering  
 10 Monitoring  
 11 Injection Well  
 12 Other \_\_\_\_\_

 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X
Well disinfected.
**5 TYPE OF BLANK CASING USED:**

- |         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | <u>ROCK</u>             |

 Blank casing diameter 84 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 3'

 Casing height above or below land surface 72 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement ☒ 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

 Grout Plug Intervals: From 3 ft. to 2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                            |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>7'</u>	<u>5'</u>	<u>Granular Fill</u>			
<u>5'</u>	<u>3'</u>	<u>Compact Clay</u>			
<u>3'</u>	<u>2'</u>	<u>Cement Grout</u>			
<u>2'</u>	<u>0'</u>	<u>Top Soil</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/10/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 7/11/06 under the business name of \_\_\_\_\_ by (signature) Stephen Plaster

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.