

		RECORD		WWC-5 1309	9294	Divis	sion of Wate	er					
	Original Record Correction Change in Well Use					Resources App. No.			Well ID				
	LOCATION OF WATER WELL: Fraction						Section Number Township Num			-			
Count						D	1 4 1 1	1	T S	R			
Business Address:	Business: dir Address: Address:							rection from nearest town or intersection): If at owner's address, check here:					
3 LOCAT	E WELL												
	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)												
	ON BOX:		2) ft. 3) ft., or 4) \Box Dry Well						Longitude:				
	N		WELL'S STATIC WATER LEVEL: ft.						Source for Latitude/Longitude:				
	below land surface, measured on (mo-day-yr)						· GPS (unit make/model:)						
- NW	NE		above land surface, measured on (mo-day-yr)					(WAAS enabled? Yes No)					
			Pump test data: Well water was ft.						Survey 🗌 Topograp				
W		E after	after hours pumping gpm Well water was ft.					nline	e Mapper:		•••••		
SW	SE	after	after hours pumping gpm										
			Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC					
	S	Bore Hol	Bore Hole Diameter: in. to ft. and					Source: Land Survey GPS Topographic Map					
	1 mile in. to ft.								□ Other				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease													
	$\Box \text{ Household} \qquad \qquad 5. \Box \text{ Fubic water suppry. well } D \dots \dots$						10.						
	Lawn & Garden 7. Aquifer Recharge: well ID												
Livest	ock						12. Geoth	nerma	al: how many bores?				
2. 🗌 Irrigat									Loop Horizonta				
	3. 🗌 Feedlot 🔅 🗋 Air Sparge 🔅 Soil Vapor Ex						b) Open Loop \Box Surface Discharge \Box Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter ft., Diameter ft., Diameter ft., Diameter													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
Brass Galvanized Steel Concrete tile None used (open hole)													
	SCREEN OR PERFORATION OPENINGS ARE:												
	nuous Slot arad Shutter	☐ Mill Slo		auze Wrapped					Other (Specify)				
				n ft. to						ft to	o ft		
					,				,				
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. o ft. to ft. to ft. to ft. to ft. to ft. o ft. to ft. to ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.													
Grout Interv	als: From	ft.	to	ft., From									
	-	ible contamin				— •				1 0			
☐ Septic □ Sewer			Lateral Line Cess Pool		acon		Livestock Pe Fuel Storage		☐ Insectici ☐ Abandor				
				☐ Sewage La	igoon		Fertilizer Sto						
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)													
Direction from well? Distance from well													
10 FROM	TO		LITHOLO	GIC LOG	FRO	M	TO	LIT	HO. LOG (cont.) or I	PLUGGIN	IG INTERVALS		
					Notes	s:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year)													
Kansas Water Well Contractor's License No													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212													