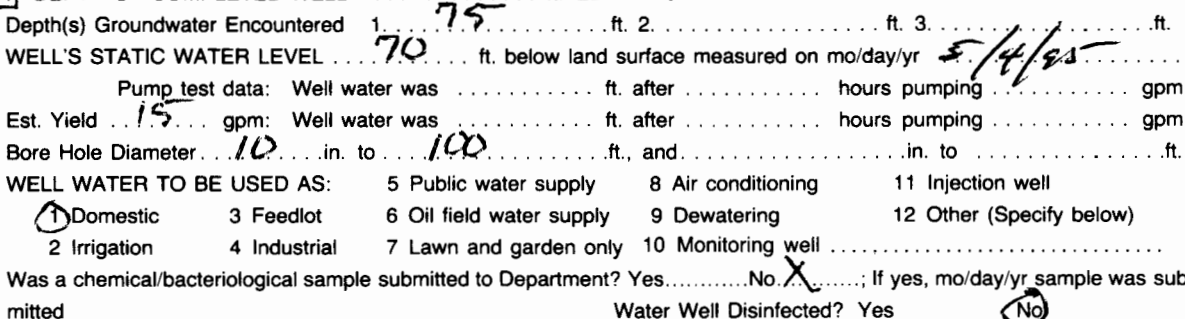


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Bother</i>	<i>NW 1/4 NE 1/4 NE 1/4</i>	<i>28</i>	T <i>27</i> S	R <i>3</i> E/W

1 1/2 E Andover

Board of Agriculture, Division of Water Resources
Application Number:

4 DEPTH OF COMPLETED WELL.....100..... ft. ELEVATION:



R)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded
	6 Asbestos-Cement	9 Other (specify below)	
	7 Fiberglass		

Blank casing diameter 5 in. to 60 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 540

10 Asbestos-cement
11 Other (specify)
12 None used (open hole)

5 Gauzed wrapped	8 Saw cut	11 None (open hole)
6 Wire wrapped	9 Drilled holes	
7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 60 ft. to 100 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 100 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other
Grout Intervals: From 3 ft. to 25 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank ④ Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? Northeast How many feet? 50+

Direction from well? Northwest

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/4/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/yr) 5/4/93 under the business name of Reinforced Well Drilling by (signature) John H. Hester

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.