

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>	<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	T <u>27</u> S	R <u>3</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

1800 Lexington

2 WATER WELL OWNER: <u>Norma Stepler</u>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>1800 Lexington</u>	
City, State, ZIP Code: <u>Andover, KS 67002</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>80'</u> ft. ELEVATION: _____ ft.
	Depth(s) Groundwater Encountered 1. <u>65'</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>19'</u> ft. below land surface measured on mo/day/yr <u>6/15/90</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>10</u> in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1 Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) <u>4</u> Industrial <u>10</u> Monitoring well <u>Lawn and garden only</u>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes _____ No <u>✓</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u>	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	4 ABS	7 Fiberglass		Threaded
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	<u>4</u> Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut				
10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<u>3 Water tight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				
Direction from well? <u>North</u>				
How many feet? <u>20ft</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	earth			
4	7	brown clay			
7	10	green clay			
10	32	red clay			
32	65	yellow clay			
65	80	lime (broken)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/15/90</u> and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <u>493</u>	This Water Well Record was completed on (mo/day/yr) <u>6/15/90</u>
under the business name of <u>Reisner Well Drilling</u>	by (signature) <u>Jenny Reisner</u>