

1 LOCATION OF WATER WELL:		Fraction County: <i>Bottom</i>	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 4	Township Number T 27 S	Range Number R 3 NW			
Distance and direction from nearest town or city street address of well if located within city? <i>NE E 6th Andover</i>									
2 WATER WELL OWNER:		Clen L. Short, MO					Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #		3243 E Murdock					Application Number:		
City, State, ZIP Code		Wichita KS 67208							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 86 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 70 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr <i>3/20/85</i>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 60 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No, If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued Clamped				
1 Steel 2 PVC		6 Asbestos-Cement 9 Other (specify below)			Welded				
3 RMP (SR) 4 ABS		7 Fiberglass			Threaded				
Blank casing diameter 5 in. to ft. Dia		in. to ft. Dia			in. to ft.				
Casing height above land surface 12 in., weight lbs.					lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 PVC			10 Asbestos-cement				
1 Steel 2 Brass		5 Fiberglass 8 RMP (SR)			11 Other (specify)				
3 Stainless steel 4 Galvanized steel		6 Concrete tile 9 ABS			12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped			8 Saw cut 11 None (open hole)				
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched			9 Drilled holes 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 66 ft. to 86 ft.		From ft. to ft. From ft. to ft.			From ft. to ft. From ft. to ft.				
GRAVEL PACK INTERVALS: From 25 ft. to 86 ft.		From ft. to ft. From ft. to ft.			From ft. to ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout			3 Bentonite 4 Other				
Grout Intervals: From 3 ft. to 25 ft.		ft. From ft. to ft. From ft. to ft.			ft. From ft. to ft.				
What is the nearest source of possible contamination:		7 Pit privy 8 Sewage lagoon			10 Livestock pens 14 Abandoned water well				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		9 Feedyard			11 Fuel storage 15 Oil well/Gas well				
4 Lateral lines 5 Cess pool 6 Seepage pit					12 Fertilizer storage 16 Other (specify below)				
Direction from well? <i>East</i>					13 Insecticide storage				
					How many feet? <i>50+</i>				
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS		
0	3	<i>dirt</i>							
3	6	<i>clay (brown)</i>							
6	25	<i>clay (red)</i>							
25	65	<i>yellow clay</i>							
65	86	<i>broken lime</i>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/20/85</i>		and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>493</i>					This Water Well Record was completed on (mo/day/yr) <i>5/5/85</i>		
under the business name of <i>Reactor Well Drilling</i>		by (signature) <i>Jerry Blumer</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									