

1 LOCATION OF WATER WELL:	Fraction County: <i>Bottom</i>	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 4	Township Number T 27 S	Range Number R 3 E				
Distance and direction from nearest town or city street address of well if located within city? <i>15 E 1/4 N Andover</i>									
2 WATER WELL OWNER:	Caren L Shoup MD RR# St. Address, Box # <i>3243 E Murdock</i>					Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP Code <i>Wichita KS 67208</i>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <i>85</i> ft. ELEVATION: <i>85</i> Depth(s) Groundwater Encountered 1 <i>70</i> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <i>18</i> ft. below land surface measured on mo/day/yr <i>3/17/85</i> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>60</i> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>10</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>								
5 TYPE OF BLANK CASING USED:	1 Steel <i>PVC</i>	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>				
	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>					
	Blank casing diameter <i>5</i> in. to ft., Dia in. to ft., Dia in. to ft.	7 Fiberglass	.....	Threaded <input type="checkbox"/>				
	Casing height above land surface <i>12</i> in., weight <i>160</i> lbs./ft. Wall thickness or gauge No. ....	.....	.....	.....		
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement				
	2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)				
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	3 Mill slot	5 Gauzed wrapped	9 ABS	12 None used (open hole)				
	2 Louvered shutter	4 Key punched	6 Wire wrapped	13 None (open hole)				
SCREEN-PERFORATED INTERVALS:	From <i>65</i> ft. to <i>85</i> ft., From ft. to ft.	7 Torch cut	8 Saw cut	14 Abandoned water well					
	From ft. to ft., From ft. to ft.	.....	9 Drilled holes	15 Oil well/Gas well				
GRAVEL PACK INTERVALS:	From <i>25</i> ft. to <i>85</i> ft., From ft. to ft.	10 Other (specify)	16 Other (specify below)						
	From ft. to ft., From ft. to ft.	.....	.....				
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other					
Grout Intervals:	From <i>3</i> ft. to <i>25</i> ft., From ft. to ft., From ft. to ft.	.....	.....	.....		
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens					
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage					
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage					
	.....	.....	.....	13 Insecticide storage		
Direction from well?	<i>Longview East</i>								
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS		
0	3	<i>clay</i>							
3	7	<i>clay (red)</i>							
7	26	<i>yellow clay</i>							
26	64	<i>broken shale</i>							
64	85								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/17/85</i>					and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>1493</i> This Water Well Record was completed on (mo/day/yr) <i>5/5/95</i> under the business name of <i>Review Well Drilling</i> by (signature) <i>George Rine</i>			