

## 1 LOCATION OF WATER WELL:

Fraction

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ 

Section Number

30

Township Number

T 27

Range Number

R 3

County: Butler  
Distance and direction from nearest town or city street address of well if located within city?

1 Mile West of Andover

Witchita Kan

## 2 WATER WELL OWNER:

Ed Leith

RR#, St. Address, Box #

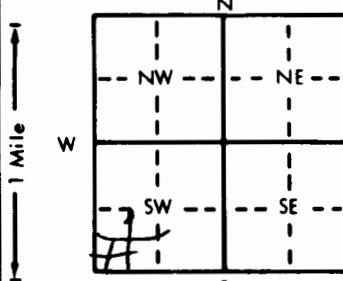
1509 Robin Ridge Cir 67230

Board of Agriculture, Division of Water Resources

City, State, ZIP Code

Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF COMPLETED WELL

85 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. 50 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 50 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter .97 in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

## 5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued X Clamped \_\_\_\_\_

6 Asbestos-Cement

9 Other (specify below)

Welded \_\_\_\_\_

7 Fiberglass

Threaded \_\_\_\_\_

Blank casing diameter 5 in. to 40 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 18 in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 2.14

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

5 Fiberglass

8 RMP (SR)

10 Asbestos-cement

6 Concrete tile

9 ABS

11 Other (specify) \_\_\_\_\_

5 Gaused wrapped

12 None used (open hole) \_\_\_\_\_

6 Wire wrapped

8 Saw cut

11 None (open hole) \_\_\_\_\_

7 Torch cut

9 Drilled holes

10 Other (specify) \_\_\_\_\_

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

7 PVC

SCREEN-PERFORATED INTERVALS: From. 40 ft. to 85 ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From. 0 ft. to 23 ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From. \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines  
2 Sewer lines 5 Cess pool  
3 Watertight sewer lines 6 Seepage pit

10 Livestock pens

14 Abandoned water well

11 Fuel storage

15 Oil well/Gas well

12 Fertilizer storage

16 Other (specify below) \_\_\_\_\_

13 Insecticide storage

Direction from well? W How many feet? 130

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 4 SOIL

4 21 CLAY

21 85 SHALE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/7/98 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/year) 5/7/98

under the business name of WinterWell Drill by (signature) Charles Winter