

1	LOCATION OF WATER WELL:	FRACTION	Section Number	Township Number	Range Number
	<b>Butler</b>	<b>SW</b> 1/4 <b>SE</b> 1/4 <b>NW</b> 1/4	<b>11</b>	<b>T 27 S</b>	<b>R 3E E/W</b>

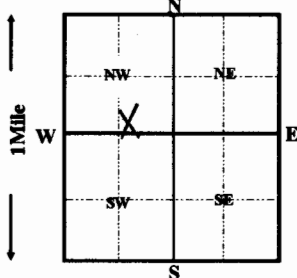
Distance and direction from nearest town or city street address of well If located within city?

3m. E. of Andover Rd & 70th, 1/2 m. S. on Indianola, 1/4 m. E., N. 1/8 mile

2	WATER WELL OWNER:	PIERPOINT, Chad	
	RR#, ST. ADDRESS, BOX #:	12574 S.W. Wagon Wheel Road	Board of Agriculture, Division of Water Resource
	CITY, STATE, ZIP CODE:	Andover, Kansas	Application Number:
		67002	

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION:



<b>Depth(s) groundwater Encountered</b>	<b>1</b>	<b>ft.</b>	<b>2</b>	<b>ft.</b>	<b>3</b>	<b>ft.</b>
<b>WELL'S STATIC WATER LEVEL</b>	<b>20</b>	<b>FT. BELOW LAND SURFACE MEASURED ON</b>			<b>mo/day/yr</b>	<b>05/15/1996</b>

Pump test data:		Well water was		ft. after		hours pumping		gpm	
Est. Yield	gpm:	Well water was		ft. after		hours pumping		gpm	
Bore Hole Diameter	12	in.	to 80	ft.	and	in.	to	ft.	
WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic	3 Feedlot	6 Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation	4 Industrial	7 Lawn and garden only		10 Monitoring well					

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ ; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ☒ No ☐

5	TYPE OF CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS:	Glued	<input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)			Welded	
2 PVC	4 ABS	7 Fiberglass	SDR-26			Threaded	

Blank casing Diameter	5	in.	to	40	ft.,	Dia	in.	to	ft.,	Dia	in.	to	ft.
Casing height above land surface	12	in.				weight	2.35	lbs. / ft.		Wall thickness or gauge No.			.214

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
			10 Asbestos-cement
			11 other (specify)
			12 None used (open hole)

<b>SCREEN OR PERFORATION OPENING ARE:</b>		<b>5 Gauzed wrapped</b>	<b>8 Saw cut</b>	<b>11 None (open hole)</b>
<b>1 Continous slot</b>	<b>3 Mill slot</b>	<b>6 Wire wrapped</b>	<b>9 Drilled holes</b>	
<b>2 Louvered shutter</b>	<b>4 Key punched</b>	<b>7 Torch cut</b>	<b>10 Other (specify)</b>	

SCREEN-PERFORATION INTERVALS:		from 40	ft. to 80	ft., From 24	ft. to 80	ft.
		from	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:		from	ft. to	ft., From	ft. to	ft.
		from	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	bentonite hole plug
Grout Intervals:	From 4	ft. to 24	ft. From	ft. to	ft. From	ft. to ft.

What is the nearest source of possible contamination:			12. From		
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
			13 Insecticide storage	None Apparent	

**Direction from well?** \_\_\_\_\_ **How many feet?** \_\_\_\_\_

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/15/1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/16/96 Under the business name of Harp Well & Pump Service, Inc. by (signature) \_\_\_\_\_

Jane Frederick