

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Butler	Fraction <i>NE</i> 1/4 NW 1/4 SW 1/4	Section Number 19	Township Number T 27S S	Range Number R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?

128 Elm Ct. Andover, Kansas 67002

2 WATER WELL OWNER: Doug Cranmer

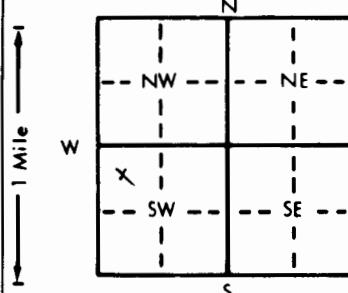
RR#, St. Address, Box #: 128 ELM Ct.

City, State, ZIP Code: Andover, Kansas 67002

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL . . . . . ft. ELEVATION: . . . . .

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . 25. . . . . ft. below land surface measured on mo/day/yr . . . . . 5-31-96

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . 9. . . . . in. to . . . . . 80. . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No 

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

Blank casing diameter . . . . . 5. . . . . in. to . . . . . 40. . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . 24. . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . SDR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass 8 RMP (SR)

6 Concrete tile 9 ABS

 PVC

10 Asbestos-cement

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched

7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . 40. . . . . ft. to . . . . . 80. . . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 20. . . . . ft. to . . . . . 80. . . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other . . . . .

Grout Intervals: From . . . . . 4. . . . . ft. to . . . . . 20. . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

How many feet?

Direction from well?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 5 Soil

5 35 Clay

35 40 Shale

40 45 Lime

45 80 Limew/shale stks.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 5-31-96 . . . . . and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. . . . . 171 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 6-14-96 . . . . . by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.