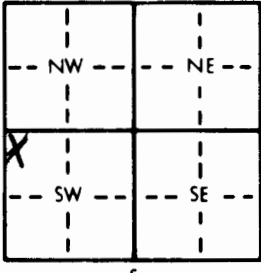


1 LOCATION OF WATER WELL: County: <del>Sevier</del> <b>Butler</b> NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number <b>19</b> Township Number <b>T 27 S</b> Range Number <b>R 3 E</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1309 Elm Court</b>	
2 WATER WELL OWNER: <b>Mike Hampton</b> RR#, St. Address, Box #: <b>8926 W Maple</b> City, State, ZIP Code: <b>Wichita KS 67209</b> Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>45</b> ft. ELEVATION: <b>7-30-96</b> Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was .... ft. after .... hours pumping .... gpm Est. Yield <b>25</b> gpm: Well water was .... ft. after .... hours pumping .... gpm Bore Hole Diameter: <b>11</b> in. to <b>45</b> ft., and .... in. to .... ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial <b>7 Lawn and garden only</b> 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped ..... <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ..... Blank casing diameter <b>5</b> in. to <b>10</b> ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft. Casing height above land surface: <b>12</b> in., weight <b>2.40</b> lbs./ft. Wall thickness or gauge No. <b>100 PSI</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ..... 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From <b>10</b> ft. to <b>45</b> ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>45</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.	
6 GROUT MATERIAL: <b>3</b> 1. Neat cement <b>2 Cement grout</b> 3 Bentonite 4 Other ..... Grout Intervals: From <b>3</b> ft. to <b>25</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <b>3 Watertight sewer lines</b> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <b>NORTH</b> How many feet? <b>15 ft</b>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 2 top soil	
2 8 clay	
8 45 shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-30-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>318</b> This Water Well Record was completed on (mo/day/yr) <b>7-31-96</b> under the business name of <b>Winninger Drilling Inc.</b> by (signature) <b>Michelle Becker</b>	