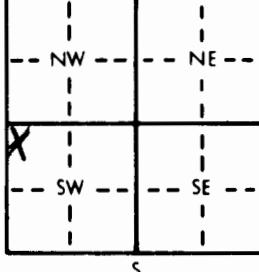


1 LOCATION OF WATER WELL		Fraction County: Salina Butler NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section Number 19	Township Number T 27 S	Range Number R 30 E/W			
Distance and direction from nearest town or city street address of well if located within city? 1309 Elm Court										
2 WATER WELL OWNER:		Mike Hampton RR#, St. Address, Box # : 8926 W Maple City, State, ZIP Code : Wichita KS 67209		Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION:		ft. 2. ft. 3. ft.				
		Depth(s) Groundwater Encountered 1.		ft. below land surface measured on mo/day/yr			7-3096			
		WELL'S STATIC WATER LEVEL 25								
		Pump test data: Well water was ft. after hours pumping gpm								
		Est. Yield 25 gpm: Well water was ft. after hours pumping gpm								
		Bore Hole Diameter 11 in. to 45 ft. and in. to ft.								
		WELL WATER TO BE USED AS:		5 Public water supply	8 Air conditioning	11 Injection well				
		1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
		2 Irrigation	4 Industrial	7 <u>Lawn and garden only</u>	10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No		If yes, mo/day/yr sample was submitted						
				Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>					
1 Steel		3 RMP (SR)		9 Other (specify below)	Welded <input type="checkbox"/>					
2 PVC		4 ABS		7 Fiberglass	Threaded <input type="checkbox"/>					
Blank casing diameter 5 in. to 10 ft.		Dia. in. to ft.		Dia. in. to ft.						
Casing height above land surface 12 in., weight 2.40				lbs./ft. Wall thickness or gauge No. 100 PSI						
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		7 PVC	10 Asbestos-cement					
1 Steel		3 Stainless steel		8 RMP (SR)	11 Other (specify)					
2 Brass		4 Galvanized steel		9 ABS	12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		6 Concrete tile		5 Gauzed wrapped	8 Saw cut			11 None (open hole)		
1 Continuous slot		3 Mill slot		6 Wire wrapped	9 Drilled holes					
2 Louvered shutter		4 Key punched		7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From. 10 ft. to 45 ft.		ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.		
GRAVEL PACK INTERVALS:		From. 25 ft.		ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.		
6 GROUT MATERIAL:		1. Neat cement	Cement grout	3 Bentonite	4 Other					
Grout Intervals:		From. 3 ft. to 25 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	ft. to 45 ft.	
What is the nearest source of possible contamination:										
1 Septic tank		4 Lateral lines		7 Pit privy	10 Livestock pens			14 Abandoned water well		
2 Sewer lines		5 Cess pool		8 Sewage lagoon	11 Fuel storage			15 Oil well/Gas well		
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	12 Fertilizer storage			16 Other (specify below)		
Direction from well? NORTHERN										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-30-96 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 318		This Water Well Record was completed on (mo/day/yr) 7-31-96 by (signature) Michele Becker								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										

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