

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>NE 1/4 NW 1/4 NW 1/4</u>		<u>19</u>		T <u>27</u> S		R <u>3</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Andover Kan</u>									
2 WATER WELL OWNER: <u>Lon Yorden</u>									
RR#, St. Address, Box #: <u>522 Angle Ln.</u>									
City, State, ZIP Code: <u>Andover Kan 67002</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>105</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield <u>40</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>7 1/2</u> in. to _____ ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes <u>X</u> No _____							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to <u>40</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>12 1/4</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 6 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>105</u> ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage									
Direction from well? <u>E</u> How many feet? <u>150</u>									
LITHOLOGIC LOG									
FROM	TO							FROM	TO
<u>0</u>	<u>4</u>	<u>Soil</u>							
<u>4</u>	<u>25</u>	<u>Clay</u>							
<u>25</u>	<u>105</u>	<u>Shale/Lime</u>							
PLUGGING INTERVALS									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/19/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>9/19/96</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>									