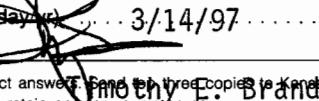


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: Butler Distance and direction from nearest town or city street address of well if located within city?	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 8	Township Number T 27 S	Range Number R 3 EMX	
2 WATER WELL OWNER:	Countryside Pet Clinic 1936 N. Andover Road Andover, KS 67002				Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 3/12/97 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 1/2 in. to 100 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> X No					
5 TYPE OF BLANK CASING USED:	1 Steel <input checked="" type="checkbox"/> 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded	
Blank casing diameter	5 in. to 40	ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface	12 in., weight				lbs./ft. Wall thickness or gauge No. SDR26	
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)	
SCREEN-PERFORATED INTERVALS:	From 60	ft. to 100	ft., From ft. to ft.			
GRAVEL PACK INTERVALS:	From 20	ft. to 100	ft., From ft. to ft.			
6 GROUT MATERIAL:	1 Neat cement Grout Intervals: From 4	2 Cement grout ft. to 20	ft., From ft. to ft., From ft. to ft.	3 Bentonite ft., From ft. to ft., From ft. to ft.	4 Other	
What is the nearest source of possible contamination:	1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well?	How many feet?					
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	23	Clay				
23	37	Shale				
37	42	Lime				
42	63	Shale				
63	89	Shale with Lime Streaks				
89	100	Cherty Lime				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/12/97					and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No.	171	This Water Well Record was completed on (mo/day/year) 3/14/97				
under the business name of G & S Drilling, Inc.						by (signature) 
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send ten three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						