

1 LOCATION OF WATER WELL: County: Butler		Fraction: N 1/4 S W 1/4 Sec 19	Section Number 19	Township Number T 27 S	Range Number R 3 E
Distance and direction from nearest town or city street address of well if located within city? 1415 Northpoint Ct. Andover, KS 67002					
2 WATER WELL OWNER: J. M. Cox RR#, St. Address, Box #: 1415 Northpoint Ct. City, State, ZIP Code: Andover, KS 67002		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 9/11/97			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 1/2 in. to 90 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter 5 in. to 40 ft., Dia		7 Fiberglass			
Casing height above land surface 12 in., weight		lbs./ft. Wall thickness or gauge No. SDR26			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 40 ft. to 90 ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From 20 ft. to 90 ft., From ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
Grout Intervals: From 4 ft. to 20 ft., From ft. to ft.		What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Clay			
25	35	Shale			
35	45	Lime			
45	65	Shale			
65	90	Cherty Lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 4 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/11/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 . This Water Well Record was completed on (mo/day/yr) 9/12/97 under the business name of G & S Drilling, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers and top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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