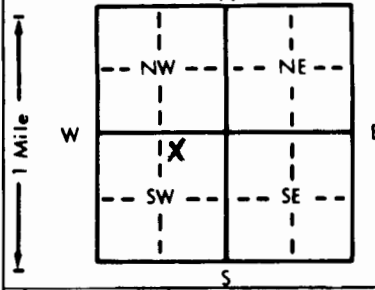


1 LOCATION OF WATER WELL:		Fraction	SW	NE	NW	SW	Section Number	Township Number	Range Number
County:	Rusler	<del>NE</del>	1/4	<del>NE</del>	1/4	<del>SW</del>	19	T 27 S	R 3 EW

Distance and direction from nearest town or city street address of well if located within city?  
2 Miles south and 3/4 miles west of Andover

2	WATER WELL OWNER:	USHER RESIDENCE	
	RR#, St. Address, Box # :	1403 W. North Point	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Andover, Kansas 67002	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 1325  
Depth(s) Groundwater Encountered 1. 30-44 ft. 2. 69-74 ft. 3. 78 ft.



4 DEPTH OF COMPLETED WELL. 80 ft. ELEVATION: 1325  
Depth(s) Groundwater Encountered 1. 30-44 ft. 2. 69-74 ft. 3. 78 ft.  
WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 09/01/97  
Pump test data: Well water was 22 ft. after 1 hours pumping 12-15 gpm  
Est. Yield 25-30 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter 9 in. to 80 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well \_\_\_\_\_  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes X No \_\_\_\_\_

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/>
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	

Blank casing diameter 5 in. to 40 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) .....
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From	40	ft. to	80	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	25	ft. to	80	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Home

Direction from well? *11/4*

How many feet? *75'*

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/1/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 579 This Water Well Record was completed on (mo/day/yr) 23 Sept 97 under the business name of William Stobbe Water Well Drilling Services (by signature) William J. Stobbe