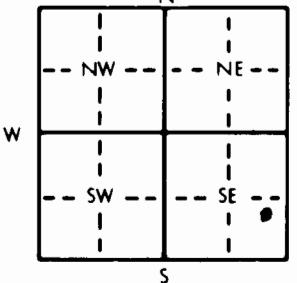
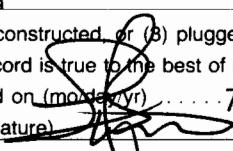


1 LOCATION OF WATER WELL:		Fraction County: Butler	NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 18	Township Number 27 S	Range Number R 3 E/WX	
Distance and direction from nearest town or city street address of well if located within city?							
339 Village Road		Andover, KS 67002					
2 WATER WELL OWNER:		Larry Shackelford					Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		339 Village Road					Application Number:
City, State, ZIP Code :		Andover, KS 67002					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 7/2/97 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 100 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped			
1 Steel 2 PVC		3 RMP (SR) 4 ABS	6 Asbestos-Cement 7 Fiberglass	9 Other (specify below) Welded Threaded			
Blank casing diameter 5 in. to 40 ft., Dia		in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight		lbs./ft. Wall thickness or gauge No. SDR26					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 40 ft. to 100 ft.		From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 100 ft.		From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From ft. to 4 ft., From 20 ft. to ft., From ft. to ft.		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage					
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	25	Clay					
25	35	Shale					
35	45	Lime					
45	65	Shale					
65	80	Lime					
80	100	Cherty Lime					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/2/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 7/3/97 under the business name of G & S Drilling, Inc. by (signature) 							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/2/97 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 7/3/97

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNERS, retain one for your records.