

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		$\frac{SW}{4}$ $\frac{SW}{4}$ $\frac{NW}{4}$	5	T 27 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? North well - East of house 2800 N. Andover Rd., Andover, KS 67002					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL . 45 .ft. below land surface measured on mo/day/yr . 9/3/98 & 9/4/98			
		Pump test data: Well water was .ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was .ft. after . hours pumping . gpm			
		Bore Hole Diameter . 9 .in. to . 100 .ft., and .in. to .ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR)		Welded			
<input checked="" type="checkbox"/> PVC 4 ABS		Threaded			
Blank casing diameter . 5 .in. to . 60 .ft., Dia .in. to .ft., Dia .in. to .ft.					
Casing height above land surface . 14 .in., weight . lbs./ft. Wall thickness or gauge No. . SDR26					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From . 60 .ft. to . 100 .ft., From .ft. to .ft.					
From .ft. to .ft., From .ft. to .ft.					
GRAVEL PACK INTERVALS: From . 20 .ft. to . 100 .ft., From .ft. to .ft.					
From .ft. to .ft., From .ft. to .ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other .					
Grout Intervals: From . 4 .ft. to . 20 .ft., From .ft. to .ft., From .ft. to .ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	26	Clay			
26	38	Shale			
38	54	Shale w/lime stks			
54	56	Lime			
56	78	Shale			
78	88	Lime			
88	100	Cherty lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) . 9/3/98 & 9/4/98 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 171 . This Water Well Record was completed on (mo/day/yr) . 9/9/98 . under the business name of G & S Drilling, Inc. by (signature) Timothy E. Brandt					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send one to WATER WELL OWNER and retain one for your records.					