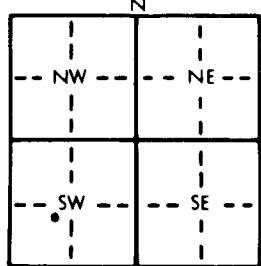


1 LOCATION OF WATER WELL:		Fraction <u>1/4</u>	Section Number <u>19</u>	Township Number <u>T 27 S</u>	Range Number <u>R 3 E</u>
County: <u>Butler</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>202 Oak Ct., Andover, KS 67002</u>					
2 WATER WELL OWNER:		Tree-Rific Landscaping		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		13754 SW Hwy. 54		Application Number:	
City, State, ZIP Code:		Andover, KS 67002			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
4 DEPTH OF COMPLETED WELL . . . . . 90 ft. ELEVATION: . . . . .					
Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.					
WELL'S STATIC WATER LEVEL . . . . . 30 ft. below land surface measured on mo/day/yr 8/26/98					
Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
Bore Hole Diameter . . . . . 9 in. to . . . . . 90 ft. and . . . . . in. to . . . . . ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic		3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation		4 Industrial		7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X . . . . . Clamped . . . . .					
1 Steel		3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded . . . . .	
<input checked="" type="checkbox"/> 2 PVC		4 ABS		7 Fiberglass Threaded . . . . .	
Blank casing diameter . . . . . 5 in. to . . . . . 50 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface . . . . . 12 in., weight . . . . . lbs./ft. Wall thickness or gauge No. SDR26					
TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .	
2 Brass		4 Galvanized steel		6 Concrete tile 9 ABS 12 None used (open hole) . . . . .	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole)					
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify) . . . . .	
SCREEN-PERFORATED INTERVALS: From . . . . . 50 ft. to . . . . . 90 ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From . . . . . 20 ft. to . . . . . 90 ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other . . . . .					
Grout Intervals: From . . . . . 4 ft. to . . . . . 20 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) . . . . .	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard 13 Insecticide storage . . . . .	
Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	
0		25		Clay	
25		43		Shale	
43		46		Lime	
46		85		Shale & lime stks.	
85		90		Cherty lime	
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> 1 constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 8/26/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 171 This Water Well Record was completed on (mo/day/yr) . . . . . 8/31/98 under the business name of G & S Drilling, Inc. by (signature)					