

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Butler</u>	<u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>31</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>3</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

Andover Road and Pawnee 1/3 mile North - West side Tuscany Dev.

2	WATER WELL OWNER:	KOALA - Tee Lawn Care, Inc.	
	RR#, St. Address, Box # :	907 S. Prairie Creek Rd.	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Andover, KS 67002	Application Number:

1 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W

NW	NE
SW	SE

S

2 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 8/24/98

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 1/2 in. to 100 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 <input checked="" type="checkbox"/> Lawn and garden only
		9 Dewatering
		10 Monitoring well

12 Other (Specify below) \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> ... Clamped ...	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter ... 5 ... in. to ... 60 ... ft., Dia. ... in. to ... ft., Dia. ... in. to ... ft.					
Casing height above land surface ... 14 ... in., weight ... lbs./ft. Wall thickness or gauge No. SDR26					
TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="checkbox"/> 7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	<input checked="" type="checkbox"/> 8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From ... 60 ... ft. to ... 100 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From ... 20 ... ft. to ... 100 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					

6] GROUT MATERIAL:		1 Neat cement	2 Cement grout	3] Bentonite	4 Other .....
Grout Intervals:		From ... 4 ... ft. to ... 20 ... ft.,	From ... .. ft. to ... .. ft.,	From ... .. ft. to ... .. ft.	
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		

Direction from well?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/24/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 8/31/98 under the business name of G & S Drilling, Inc. by (signature) [Signature]