

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 County: **Butler** SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  17 T 27 S R 3 E/W

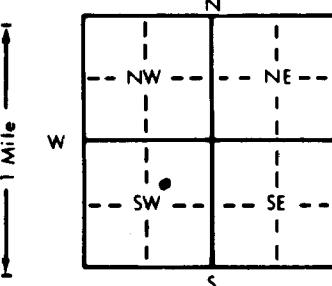
Distance and direction from nearest town or city street address of well if located within city?

**712 Lake Crest Dr.**

2 WATER WELL OWNER: **Bob Worthington**  
 RR#, St. Address, Box #: **712 Lake Crest Dr.**  
 City, State, ZIP Code: **Andover, KS 67002**

Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL . . . . . ft. ELEVATION: . . . . .



Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield 18 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter 10.58 in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7. Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped . . . . .

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .

2 PVC 4 ABS 7 Fiberglass Threaded . . . . .

Blank casing diameter 6 in. to 4 ft., Dia 5 in. to 100 ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface 12 in., weight . . . . . lbs./ft. Wall thickness or gauge No. **SAP26**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) . . . . .

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mitt slot 6 Wire wrapped 9 Drilled holes . . . . .

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From 22 ft. to 120 ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .

Grout Intervals: From 2 ft. to 22 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard . . . . .

Direction from well? **South** How many feet? **25**

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0	7	<b>Top Soil</b>		
7	12	<b>Gray shale</b>		
12	31	<b>Brown Clay</b>		
31	32	<b>Brown lime</b>		
32	66	<b>Grey Shale</b>		
66	69	<b>Grey Shale/Lime</b>		
69	70	<b>Gray Shale</b>		
70	73	<b>Gray lime</b>		
73	82	<b>Grey Shale</b>		
82	85	<b>Black Shale/White Shale</b>		
85	87	<b>Hard lime</b>		
87	107	<b>Lime Shale stringers</b>		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-24-98** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **464** This Water Well Record was completed on (mo/day/year) **9-24-98** by (signature) **Butler Worthington**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.