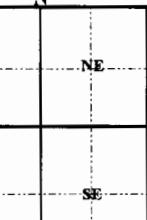


| | | | | |
|---|---|-----------------------------|--|---------------------------------|
| 1 LOCATION OF WATER WELL: Butler | FRACTION NW 1/4 SW 1/4 SW 1/4 | Section Number 20 | Township Number T 27 S | Range Number R 2E E/W |
| Distance and direction from nearest town or city street address of well if located within city? 616 E. Douglas Andover, Kansas | | | | |
| WATER WELL OWNER: ANDOVER ELEMENTARY SCHOOL | | | | |
| RR#, ST. & ADDRESS, BOX #: 616 E. Douglas | Board of Agriculture, Division of Water Resource | | | |
| CITY, STATE, ZIP CODE: Andover, Kansas | Application Number: | | | |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL Depth(s) groundwater Encountered | 140 ft. | ELEVATION: ft. below land surface measured on mo/day/yr | |
| | 1 | ft. | 2 | ft. |
| | | | 3 | ft. |
| | | | | 08/03/2000 |
| | WELL'S STATIC WATER LEVEL 18 | | | |
| | FT. BELOW LAND SURFACE MEASURED ON mo/day/yr | | | |
| | Pump test data: Well water was ft. after hours pumping gpm | | | |
| Est. Yield | gpm: | Well water was | ft. after | hours pumping gpm |
| Bore Hole Diameter | 12 in. | to 140 | ft. and | in. to ft. |
| WELL WATER TO BE USED AS: | 5 Public water supply | 8 Air conditioning | 11 Injection well | |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well | |
| Was a chemical/bacteriological sample submitted to Department? Yes submitted | No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was | | | |
| | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | | | |
| 5 TYPE OF CASING USED: | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped | | | |
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (Specify below) | Welded |
| Blank casing Diameter | 8 in. to 25 | 7 Fiberglass | SDR - 26 | Threaded |
| Casing height above land surface | 12 in. | weight | 5.52 lbs. / ft. | Wall thickness or gauge No. |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | 7 PVC | .332 |
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 other (specify) |
| SCREEN OR PERFORATION OPENING ARE: | 12 None used (open hole) | | | |
| 1 Continous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| SCREEN-PERFORATION INTERVALS: | from 25 | ft. to 140 | ft. From | ft. to |
| | from | ft. to | ft. From | ft. to |
| | from 24 | ft. to 140 | ft. From | ft. to |
| GRAVEL PACK INTERVALS: | from | ft. to | ft. From | ft. to |

| 6 | GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other | bentonite | hole | plug |
|---|---|-----------------|-----------------|-------------|------------------------|-----------|--------------------------|--------|
| | Grout Intervals: From | ft. to | ft. From | ft. to | ft. From | 4 | ft. to | 24 ft. |
| | What is the nearest source of possible contamination: | | | | 10 Livestock pens | | 14 Abandon water well | |
| | 1 Septic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| | 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | | 12 Fertilizer storage | | 16 Other (specify below) | |
| | 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | | 13 Insecticide storage | | None Apparent | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/03/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236. This Water Well Record was completed on (mo/day/yr) 08/07/00. Under the business name of Harp Well & Pump Service, Inc. by (signature) John Harp

Todd S. Harp