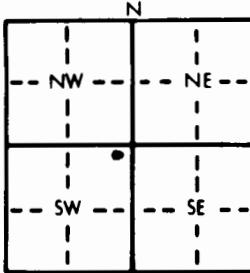


1 LOCATION OF WATER WELL:	Fraction NW 1/4 NE 1/4 SW 1/4	Section Number 19	Township Number T 27 S	Range Number R 35 E/W	
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Steve Sargent</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>231 S. Fairway Ctr.</u>		Application Number:			
City, State, ZIP Code : <u>Wichita, KS 67230</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>80</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>			
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Welded <input type="checkbox"/>	
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Threaded <input type="checkbox"/>	
Blank casing diameter <u>5</u> in. to <u>59</u> ft., Dia.					
Casing height above land surface <u>12</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>7</u> VC			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
1 Continuous slot	<u>3</u> Mill slot				
2 Louvered shutter	4 Key punched				
SCREEN-PERFORATED INTERVALS: From <u>59</u> ft. to <u>79</u> ft.		From ft. to ft.			
From ft. to ft.		From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>79</u> ft.		From ft. to ft.			
From ft. to ft.		From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	22	<u>Clay</u>			
22	36	<u>Shale</u>			
36	39	<u>Lime</u>			
39	48	<u>Shale</u>			
48	68	<u>Lime + shale</u>			
68	80	<u>Lime + shale shks</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-29-00</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/year) <u>10-1-00</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					