

| | | | | | | | | | | | |
|---|--|--|--|--------------------------|--|---|--|------------------------------|--|--------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction <u>SW 1/4 SW 1/4 NW 1/4</u> | | Section Number <u>17</u> | | Township Number <u>T 27 S</u> | | Range Number <u>R 3E E/W</u> | | | |
| County: <u>Butler</u> | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>Andover Rd. + Commerce St. South side</u> | | | | | | | | | | | |
| 2 WATER WELL OWNER: <u>Bill King</u> | | | | | | | | | | | |
| RR#, St. Address, Box #: <u>118 Ira Ct.</u> | | | | | | Board of Agriculture, Division of Water Resources | | | | | |
| City, State, ZIP Code: <u>Andover, KS 67002</u> | | | | | | Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION: | | | | | | | | | |
| | | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. | | | | | | | | | |
| | | WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>5-3-01</u> | | | | | | | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | | | | | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | | | | | | | |
| | | Bore Hole Diameter <u>9</u> in. to <u>90</u> ft., and in. to ft. | | | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | | | |
| 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u>; If yes, mo/day/yr sample was submitted | | | | | | | | | | | |
| Water Well Disinfected? Yes <u>X</u> No | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped | | | | | | | | | | | |
| <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | | | | | | | |
| 7 Fiberglass Threaded | | | | | | | | | | | |
| Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia. in. to ft., Dia. in. to ft. | | | | | | | | | | | |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR26</u> | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement | | | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) | | | | | | | | | | | |
| 9 ABS 12 None used (open hole) | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | | | | | | | | | |
| 7 Torch cut 10 Other (specify) | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to <u>90</u> ft., From ft. to ft. | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>90</u> ft., From ft. to ft. | | | | | | | | | | | |
| 6 GROUT MATERIAL: | | | | | | | | | | | |
| 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other | | | | | | | | | | | |
| Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft. | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well | | | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | | | |
| 13 Insecticide storage | | | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | PLUGGING INTERVALS | |
| 0 | | 22 | | clay | | | | | | | |
| 22 | | 32 | | shale | | | | | | | |
| 32 | | 35 | | lime | | | | | | | |
| 35 | | 56 | | shale | | | | | | | |
| 56 | | 70 | | lime + shale | | | | | | | |
| 70 | | 90 | | lime | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>5-25-01</u> under the business name of <u>G & S Drilling, Inc.</u> by (signature) <u>[Signature]</u> | | | | | | | | | | | |