

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as NW NW SW, 17-27S-3E

changed to SW NW SW, 17-27S-3E

Other changes: Initial statements: Sedgwick County

Changed to: Butler County

Comments: _____

verification method: Written & legal descriptions, area map on internet,
and Andover 1:24,000 topo map. initials: WRJ date: 4/25/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1	LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NW 1/4 SW 1/4	Section Number 17	Township Number T 27 S	Range Number R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?

742 N. Andover Rd. Andover, Kansas

WATER WELL OWNER: LAGALLY, Brian
RR#, ST. ADDRESS, BOX #: 742 N. Andover Rd.
CITY, STATE, ZIP CODE: Andover, Kansas

Board of Agriculture, Division of Water Resource

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4	DEPTH OF COMPLETED WELL	95	ft.	ELEVATION:			
	Depth(s) groundwater Encountered	1	ft	2	ft	3	ft

WELL'S STATIC WATER LEVEL 38 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 8-14-2001

Pump test data:	Well water was	ft.	after	hours pumping	gpm
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Est. Yield	gpm:	Well water was	ft.	after	hours pumping	gpm
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Bore Hole Diameter **12** in. to **95** ft. and in. to ft.

WELL WATER TO BE USED AS: **5 Public water supply** **8 Air conditioning** **11 Injection well**

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ ; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No ☐

5 TYPE OF CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS:		Glued	X	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)			Welded		
2 PVC	4 ABS	7 Fiberglass	SDR - 26			Threaded		
Blank casing Diameter 5 in. to 40		ft., Dia	in. to	ft., Dia	in. to	ft.		
Casing height above land surface 12 in.,		weight 2.35	lbs. / ft.	Wall thickness or gauge No.		.214		
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement				
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)				
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)				

SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATION INTERVALS:	from 40	ft. to 95	ft., From	ft. to	ft.
	from	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	from 24	ft. to 95	ft., From	ft. to	ft.
	from	ft. to	ft., From	ft. to	ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other bentonite hole plug	
	Grout Intervals:	From ft. to	ft. From	ft. to	ft. From 4 ft. to 24 ft.	
	What is the nearest source of possible contamination:				10 Livestock pens	14 Abandon water well
	1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
	3 Water tight tunnel	6 Sand/gravel	9 Feedyard	13 Insecticide storage		

Direction from well? North

How many feet? 40

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-14-2001 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-15-2001
Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp