

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																												
County: <u>Butler</u>		<u>SE</u> 1/4 <u>SW</u> 1/4 <u>W</u> 1/4	<u>19</u>	T <u>27</u> S	R <u>3E</u> E/W																																												
Distance and direction from nearest town or city street address of well if located within city? <u>1410 North Point Ct., Andover</u>																																																	
2 WATER WELL OWNER: <u>Ron Niccum</u>																																																	
RR#, St. Address, Box #: <u>1410 North Point Ct.</u>																																																	
City, State, ZIP Code: <u>Andover KS 67002</u>																																																	
Board of Agriculture, Division of Water Resources Application Number:																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>8.0</u> ft. ELEVATION:																																															
		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft.																																															
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>9-26-01</u>																																															
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																															
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																															
		Bore Hole Diameter <u>9</u> in. to <u>8.0</u> ft., and _____ in. to _____ ft.																																															
		WELL WATER TO BE USED AS:																																															
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Monitoring well																																															
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____																																															
		Water Well Disinfected? Yes <u>X</u> No _____																																															
5 TYPE OF BLANK CASING USED:																																																	
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____																																																	
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>																																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																	
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)																																																	
SCREEN OR PERFORATION OPENINGS ARE:																																																	
1 Continuous slot    ③ Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____																																																	
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.																																																	
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.																																																	
6 GROUT MATERIAL:																																																	
1 Neat cement    2 Cement grout    ③ Bentonite    4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																	
What is the nearest source of possible contamination:																																																	
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage																																																	
Direction from well? _____ How many feet? _____																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>18</td> <td rowspan="5">clay shale lime shale lime + shale lime dirty lime</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>28</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28</td> <td>32</td> <td></td> <td></td> <td></td> </tr> <tr> <td>32</td> <td>48</td> <td></td> <td></td> <td></td> </tr> <tr> <td>48</td> <td>58</td> <td></td> <td></td> <td></td> </tr> <tr> <td>58</td> <td>68</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>68</td> <td>80</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	18	clay shale lime shale lime + shale lime dirty lime				18	28				28	32				32	48				48	58				58	68					68	80				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-26-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>10-15-01</u> under the business name of <u>G+S Drilling Inc.</u> by (signature) <u>[Signature]</u>																																																	