


| | | | | | |
|---------|-------------------------|--|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: | Butler | SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 18 | T 27 S | R 3 E |

Distance and direction from nearest town or city street address of well if located within city?

In City of Andover KS

2] WATER WELL OWNER : Mitch Gee Andover KS 67002
 RR#, St. Address, Box # :
 City, State, ZIP Code : 108 Patten
 Board of Agriculture, Division of Water Resources
 Application Number:

| | | | |
|---|-----------------------------|---|--|
| 3 | LOCATE WELL'S LOCATION WITH | 4 | DEPTH OF COMPLETED WELL... <u>105</u> ... ft. ELEVATION: |
|---|-----------------------------|---|--|

AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 40 gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 9 1/2 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 9 Dewatering |
| | | 12 Other (Specify below) |
| | | 10 Monitoring well |

Was a chemical/bacteriological sample submitted to Department? Yes. No. ☒; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes ☒ No

| | | | |
|------------------------------|----------------|-------------------------|---|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. |
| 1 Steel | 3 RMP (SR) | 9 Other (specify below) | Welded. |
| 2 PVC | 4 ABS | 7 Fiberglass | Threaded. |

Blank casing diameter 5 in. to 30 ft., Dia. in. to ft., Dia. in. to ft.
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) |
| | | | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|---------------|------------------|----------------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Kev punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) ft. | |

| | | | | | | | | | |
|------------------------------|------|----|--------|-----|-----------|--|--------|--|-----|
| SCREEN-PERFORATED INTERVALS: | From | 50 | ft. to | 105 | ft., From | | ft. to | | ft. |
| | From | | ft. to | | ft., From | | ft. to | | ft. |
| GRAVEL PACK INTERVALS: | From | | ft. to | | ft., From | | ft. to | | ft. |
| | From | | ft. to | | ft., From | | ft. to | | ft. |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft to 23 ft From . ft. to . ft. From . ft. to . ft. From . ft. to . ft.

What is the nearest source of possible contamination:

| | | | | |
|-------------------------------|-----------------|-----------------|---------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| Direction from well? <i>N</i> | | | 13 Insecticide storage | |
| | | | How many feet? <i>100</i> | |

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/19/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 851 This Water Well Record was completed on (mo/day/yr) 3/19/02 under the business name of Winter Well Drilling by (signature) Charles Winter