

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Butler	SW 1/4 SW 1/4 SW 1/4	20 17	T 27 (S)	R 3 (EW)

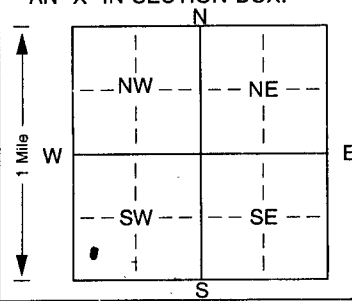
Distance and direction from nearest town or city street address of well if located within city?

City of Andover

2 WATER WELL OWNER: RONALD BEACH
RR#, St. Address, Box # : 752 Westchester
City, State, ZIP Code : Andover, KS 67002

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 132 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 104 ft. 2. _____ ft. 3. _____ ft.



Depth(s) Groundwater Encountered 1. 1.04 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 2.4 ft. below land surface measured on mo/day/yr 9-26-01

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter. 8 in. to 13.2 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	<u>7 Domestic (lawn & garden)</u>	12 Other (Specify below)
	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes. No. ☒ ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. 4 Clamped.
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded.

Blank casing diameter . . . 5 . . . in. to . . . 1 1/2 . . . ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface. in., weight lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From 112 ft. to 132 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 132 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? *Southeast*

How many feet? *300*

Lake

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 464 This Water Well Record was completed on (mo/day/yr) 10-15-01 under the business name of Water Well Services by (signature) [Signature] by CRS