

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Butler

Location listed as:

Section-Township-Range: 30-27 S-2 E

Fraction (1/4 1/4 1/4): NE NW SW

Location changed to:

29-27 S-3 E

SE SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: written description, area street map,
well owner's address, and mapping tool on KGS
website. initials: DRf date: 5/14/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

LOCATION OF WATER WELL:		FRACTION NE 1/4 NW 1/4 SW 1/4				Section Number 30	T 27 S	Range Number R 2E E/W
Distance and direction from nearest town or city street address of well if located within city? 1/2m. S. of 54, E. of Rosehill or Andover Rd. 1/4 m. Andover, Kansas								
WATER WELL OWNER:		REED, Bob				Board of Agriculture, Division of Water Resource		
RR#, ST. ADDRESS, BOX #:		819 Sunset Dr.				Application Number:		
CITY, STATE, ZIP CODE:		Andover, Kansas						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 85 ft. ELEVATION: Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 15 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 8-1-2002 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 85 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> ; If yes, mo/day/yr sample was submitted				Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
5 TYPE OF CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 6 Asbestos-Cement 9 Other (Specify below) 7 Fiberglass SDR - 26 Welded Threaded						
1 Steel 3 RMP (SR) 2 PVC 4 ABS								
Blank casing Diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 in., weight 2.35 lbs./ft. Wall thickness or gauge No. .214								
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 8 RMP (SR) 6 Concrete tile 9 ABS 10 Asbestos-cement 11 other (specify) 12 None used (open hole)						
1 Steel 3 Stainless Steel 2 Brass 4 Galvanized steel								
SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify)						
1 Continous slot 3 Mill slot 2 Louvered shutter 4 Key punched								
SCREEN-PERFORATION INTERVALS: from 25 ft. to 85 ft., From ft. to ft.								
GRAVEL PACK INTERVALS: from 24 ft. to 85 ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		bentonite hole plug						
Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandon water well 15 Oil well/Gas well 16 Other (specify below)						
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit								
Direction from well? South						How many feet? 20		
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS		
0	4	topsoil						
4	10	clay						
10	85	shale						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-2002 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-5-2002								
Under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Todd S. Harp</i>								