

1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 18	Township Number T 27 S	Range Number R 3 E/N	
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER:	<i>JAY EWY</i>					
RR#, St. Address, Box #	6514 WARREN					
City, State, ZIP Code	WICHITA KS 67212					
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	 N --NW-- - - - NE-- X W E --SW-- - - - SE-- S					4 DEPTH OF COMPLETED WELL 83 ft. ELEVATION:
Depth(s) Groundwater Encountered 1 48 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 2-5-03 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 111 gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply <input checked="" type="checkbox"/> 8 Air conditioning <input checked="" type="checkbox"/> 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply <input checked="" type="checkbox"/> 9 Dewatering <input checked="" type="checkbox"/> 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No						
5 TYPE OF BLANK CASING USED:	1 Steel <input checked="" type="checkbox"/> 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded	
Blank casing diameter	5	in. to	6.5 ft., Dia	in. to	ft., Dia in. to ft.	
Casing height above land surface	18	in., weight	500.26	lbs./ft. Wall thickness or guage No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 2 Brass	3 Stainless Steel 4 Galvanized Steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Guazed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)	ft.	
SCREEN-PERFORATED INTERVALS:	From 6.5	ft. to 8.5	ft., From ft. to ft.			
GRAVEL PACK INTERVALS:	From 2.2	ft. to 8.5	ft., From ft. to ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other		
Grout Intervals:	From 2	ft. to 2.2	ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	<i>WATER DRAIN</i>	
Direction from well? <i>W</i>						
How many feet? <i>120</i>						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2	<i>TOP SOIL</i>				
2	3.1	<i>SANDY BROWN CLAY</i>				
3.1	4.8	<i>GRAY SHALE</i>				
4.8	8.5	<i>SHALE HARD GRAY w/ LIME STREAKERS</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>2-5-03</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <i>4644</i> This Water Well Record was completed on (mo/day/yr) <i>2-14-03</i> under the business name of <i>WATER WELL SERVICES</i> by (signature) <i>John J. J.</i>						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-5-03 and this record is true to the best of my knowledge and belief, Kansas.

Water Well Contractor's Licence No 44-4 This Water Well Record was completed on (mo/day/yr) 12-14-03.

under the business name of WATER WELL SERVICES by (signature) John L. Davis

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.