

1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>3/4</u> <u>1/4</u> <u>3/4</u> <u>1/4</u>	Section Number <u>19</u>	Township Number <u>T 27</u> <u>S</u>	Range Number <u>R 3E</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>102 Putter Dr. Andover</u>					
2 WATER WELL OWNER: <u>Jerry Kingsley</u>					
RR#, St. Address, Box # : <u>102 Putter Dr., Andover 67002</u>				Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION: <u>90</u> ft.			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2 <u>26</u> ft. 3 <u>8-8-03</u> ft. WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>8-8-03</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well _____			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel <u>2</u> PVC 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>5DR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel		5 Fiberglass 6 Concrete tile		<u>7</u> PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter <u>3</u> Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement <u>4</u>		2 Cement grout <u>20</u>		<u>3</u> Bentonite 4 Other _____	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
				14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well? _____ How many feet? _____					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
0	24	clay			
24	36	shale			
36	38	lime			
38	85	shale			
85	90	lime & cherty lime			
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-8-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>8-8-11-03</u> under the business name of <u>G &amp; S Drilling Inc.</u> by (signature) <u>[Signature]</u>					