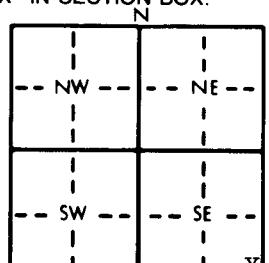
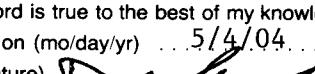


WATER WELL RECORD Form WWC-5 KSA 82a-1212 MW-8

Form WWC-5 KSA 82a-1212

MW-8

| | | | | | | | | | | |
|---|--|--|--------------------|-----------------------|--------------------------------------|---|---------------------------|-------------------------|--------|-----|
| 1 LOCATION OF WATER WELL: | | Fraction County: Butler Distance and direction from nearest town or city street address of well if located within city? | SE 1/4 | SE 1/4 | SE 1/4 | Section Number 6 | Township Number T 27 S | Range Number R 3 E/W | | |
| 2 WATER WELL OWNER: | | Presto Oil, Inc. RR#, St. Address, Box # : PO Box 609 City, State, ZIP Code : Andover, KS 67002 | | | | Board of Agriculture, Division of Water Resources Application Number: | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | |  | | | | 4 DEPTH OF COMPLETED WELL 32.46 ft. ELEVATION: 101.85 Depth(s) Groundwater Encountered 1. 20 ft. 2. 27 ft. 3. ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 4/5/04 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No | | | | |
| 5 TYPE OF BLANK CASING USED: | | 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped | | | | |
| | | 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded | | | | |
| Blank casing diameter | | 2 in. to 15 | bgs ft. Dia | 7 Fiberglass | | Threaded | | | | |
| Casing height above land surface | | 2,94 ft. | x in. weight | | lbs./ft. Wall thickness or gauge No. | Sch. 40 | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement | | | | |
| | | 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 9 ABS | 12 None used (open hole) | | | | |
| | | 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | | 8 Saw cut 11 None (open hole) | | | | |
| SCREEN-PERFORATED INTERVALS: | | From 15 | ft. to 30 | 7 Torch cut | | 9 Drilled holes | | | | |
| | | From | ft. to | | | 10 Other (specify) | | | | |
| GRAVEL PACK INTERVALS: | | From 13 | ft. to 30 | | | ft. to | | | | |
| | | From | ft. to | | | ft. to | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other | Vol | Clay | | | |
| Grout Intervals: | | From 1 | ft. to 13 | ft. | From | ft. to | ft. | From | ft. to | ft. |
| What is the nearest source of possible contamination: | | | | | | | | | | |
| 1 Septic tank | | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well | | | | | |
| 2 Sewer lines | | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well | | | | | |
| 3 Watertight sewer lines | | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | | | | | |
| Direction from well? | | South | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: | | This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-5-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5/4/04 | | | | | | | | |
| | | under the business name of Terracon | | | | | | | | |
| | | by (signature)  | | | | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-5-04 and this record is true to the best of my knowledge and belief, Kansas.

Water Well Contractor's License No. 416..... and this record is true to the best of my knowledge and belief. Kansas
under the business name of Terracon..... This Water Well Record was completed on (mo/day/yr) 5/4/04.....
by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.