

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Butler</b>		<b>SW ¼ SW ¼ SE ¼</b>	<b>27</b>	<b>T 27 S</b>	<b>R 3 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 mile south of Andover, 2 miles east on Northside</b>					
<b>2 WATER WELL OWNER:</b> <b>R. Bruce Grenc</b>					
RR#, St. Address, Box # : <b>2626 E. Harry St.</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Andover, KS 67002</b>			Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <b>100</b> ft. <b>ELEVATION:</b>			
		Depth(s) Groundwater Encountered 1. <b>80</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>20</b> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <b>60</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>12</b> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic                 3 Feedlot          6 Oil field water supply    9 Dewatering      12 Other (Specify below) 2 Irrigation                 4 Industrial <b>7 Lawn and garden only</b> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____; If yes, mo/day/yr. sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<b>PVC</b>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____ Threaded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <b>12</b> in., weight <b>100</b> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	<b>PVC</b>	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<b>3 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <b>80</b> ft. to <b>100</b> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>100</b> ft., From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <b>Bentonite</b> 4 Other _____					
Grout Intervals: From <b>3</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
<b>Sewer lines</b>		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well?				How many feet? <b>50+</b>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>3</b>	<b>silt</b>			
<b>3</b>	<b>10</b>	<b>gumbo clay</b>			
<b>10</b>	<b>15</b>	<b>light grey shale</b>			
<b>15</b>	<b>70</b>	<b>yellow clay</b>			
<b>70</b>	<b>100</b>	<b>shale &amp; lime</b>			
<b>RECEIVED</b>					
<b>SEP 01 2004</b>					
<b>BUREAU OF WATER</b>					
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7/4/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <b>943</b> . This Water Well Record was completed on (mo/day/yr) <b>8/29/04</b> by (signature) <b>Jerry Karsner</b> under the business name of <b>Karsner Well Drilling</b> .					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					