

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

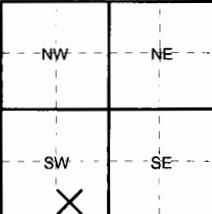
County: Butler**Location listed as:**Section-Township-Range: 17-275-2EFraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SW SE SW**Location changed to:**17-275-3ENE SE SW**Other changes:** Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, city map on internet, and
Andover 1:24,000 topo. map.initials: DRK date: 10/22/2004submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Butler	FRACTION SW 1/4 SE 1/4 SW 1/4	SECTION NUMBER 17	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2E E/W
Distance and direction from nearest town or city street address of well if located within city? 624 N. Woodstone Dr. Andover, Kansas				
2 WATER WELL OWNER: FARABOUGH, Jeremy	RR#, ST. ADDRESS, BOX #: 624 N. Woodstone Dr.	Board of Agriculture, Division of Water Resource		
CITY, STATE: Andover, Kansas		ZIP CODE:	Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 98 ft.	ELEVATION: Depth of groundwater Encountered: ft.		
WELL'S STATIC WATER LEVEL 20 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 8/25/04				
Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter 12 in. to 98 ft. and in. to ft.				
WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO				
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) Casing joints: Glued Threaded 2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped	Blank casing diameter 5 in. to 28 ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)				
SCREEN - PERFORATION INTERVAL From 28 ft. to 98 ft., From ft. to ft. From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From 24 ft. to 98 ft., From ft. to ft., From ft. to ft.				
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug	Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line West How many feet? 95				
Direction from well? West How many feet? 95				
LITHOLOGIC LOG				
From 0 To 4 topsoil	From	To	LITHOLOGIC LOG	
4 To 10 clay				
10 To 98 shale				
RECEIVED				
SEP 24 2004				
BUREAU OF WATER				
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 8/25/2004 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 8/27/2004				
under the business name of Harp Well & Pump Service Inc. by (signature) Jodd S. Harp				