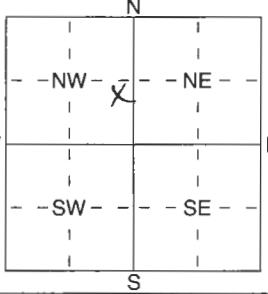


WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

Form WWC-5

KSA 82a-1212

ID No.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number		
County:	Butler	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	23	T 27S S	R 3E E/W		
Distance and direction from nearest town or city street address of well if located within city? 2034 Northridge, Andover							
2	WATER WELL OWNER:	Clayton Kaus	Board of Agriculture, Division of Water Resources Application Number:				
RR#, St. Address, Box #	2034 Northridge						
City, State, ZIP Code		Andover, KS					
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION:  Depth(s) Groundwater Encountered 1 32 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 1.4.05 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5	TYPE OF BLANK CASING USED:	1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)		
Blank casing diameter 5 in. to 95 ft., Dia 160 in. to ft., Dia in. to ft.				CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded			
Casing height above land surface 160 in., weight 160 lbs./ft. Wall thickness or guage No. 26							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless Steel 4 Galvanized Steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Guazed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole) ft.		
SCREEN-PERFORATED INTERVALS: From 55 ft. to 95 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 24 ft. to 95 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6	GROUT MATERIAL:	1 Neat cement 4	2 Cement grout 24	3 Bentonite	4 Other ft. to ft., From ft. to ft.		
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well? <u>SOUTH</u> How many feet? <u>123</u>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	2	top soil					
2	7	brown clay					
7	11	yellow shale					
11	86	blue shale					
86	95	yellow shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1.4.05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>1011</u> This Water Well Record was completed on (mo/day/yr) <u>2.2.05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.							

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-4-05 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No 1011 This Water Well Record was completed on (mo/day/yr) 2/2/05
under the business name of Chase Drilling by (signature) John

under the business name of Chase Drilling by (signature) R. Chase

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