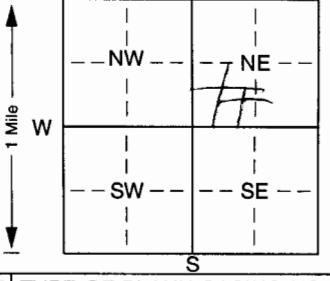


1 LOCATION OF WATER WELL: County: <b>Batler</b>	Fraction <b>SE 1/4 SW 1/4 NE 1/4</b>	Section Number <b>20</b>	Township Number <b>T 27 S</b>	Range Number <b>R 3 E</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>In City of Andover</b>							
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	<b>Shawn Harris Andover Kan 628 N WoodStone 67002</b>				Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL. Depth(s) Groundwater Encountered WELL'S STATIC WATER LEVEL	105 ft. ELEVATION: ft. 2. ft. 3. ft. ft. below land surface measured on mo/day/yr					
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter. ..... in. to ..... ft, and. ..... in. to ..... ft.						
	E WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 12 Other (Specify below)						
	Was a chemical/bacteriological sample submitted to Department? Yes. ..... No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. .... Welded. .... Threaded. ....				
Blank casing diameter ..... in. to ..... ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.							
Casing height above land surface. .... in., weight ..... lbs./ft. Wall thickness or gauge No. ....							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile	<input checked="" type="checkbox"/> PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) .... 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut	<input checked="" type="checkbox"/> 50 ft.	<input checked="" type="checkbox"/> 105 ft.	<input checked="" type="checkbox"/> Saw cut 9 Drilled holes 10 Other (specify) ....	11 None (open hole) .... ft.			
SCREEN-PERFORATED INTERVALS: From. .... ft. to ..... ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft.							
GRAVEL PACK INTERVALS: From. .... ft. to ..... ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From. .... ft. to ..... ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <input checked="" type="checkbox"/> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)							
Direction from well?	How many feet?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Soil					
5	15	Clay					
15	105	Shale & Lime					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/1/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <b>1257</b> This Water Well Record was completed on (mo/day/yr) <b>3/1/05</b> by (signature) <b>Winteruk Drilling</b>							