

Form WWC-5

KSA 82a-1212 ID No

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	30	T 27 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? IN City of Andover				
2 WATER WELL OWNER:	SMOKY HILLS CONS. Salina Kan 67401			
RR#, St. Address, Box #	645 E. Crawford Suite E1			
City, State, ZIP Code	Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL/ft. ELEVATION: Depth(s) Groundwater Encountered 180 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 10 gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter 7.2 in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No				
5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile Casing JOINTS: Glued <input checked="" type="checkbox"/> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in. to 50 ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface. 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 214				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 Other (specify)
7 Torch cut ft. to ft., From ft. to ft.				
SCREEN-PERFORATED INTERVALS: From. 50 ft. to 105 ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From. 3 ft. to 23 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				
Direction from well? N 180				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 5 SOIL 5 20 CLAY 20 105 SHALE & lime				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/14/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 251 This Water Well Record was completed on (mo/day/yr) 3/30/05 under the business name of Winter Well Drill by (signature) Charles Winter			

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under the business name of Winter Well Drilling

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.