

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>Butler</u>	<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	T <u>27S</u> S	R <u>3E</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>113 W. Douglas Cir</u>					
2 WATER WELL OWNER: <u>Kevin Griffith</u>					
RR#, St. Address, Box # : <u>113 W. Douglas Cir</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Andover, KS</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>31</u> ft. 2 <u>31</u> ft. 3 <u>31</u> ft.			
		WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr <u>3/14/05</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____					
Blank casing diameter <u>5</u> in. to <u>90</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____ 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From <u>24</u> ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>40</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	23	clay			
23	31	green shale			
31	77	blue shale			
77	81	limestone			
81	90	blue shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/14/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>3/22/05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					