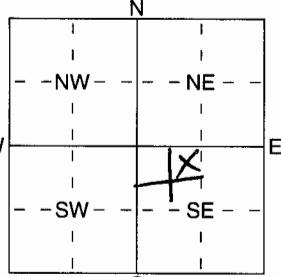


Form WWC-5

KSA 82a-1212

ID No.

1	LOCATION OF WATER WELL:	Fraction County: <u>Butler</u>	Section Number 19	Township Number T <u>27S</u> S	Range Number R <u>3E</u> E/W
2	WATER WELL OWNER:	Tom & Laura Nielsson 611 W. Douglas Ave Andover, KS 67002			
RR#, St. Address, Box # : 611 W. Douglas Ave City, State, ZIP Code : Andover, KS 67002					
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION:  Depth(s) Groundwater Encountered <u>32</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5	TYPE OF BLANK CASING USED:	1 Steel <input checked="" type="checkbox"/> 2 PVC <input checked="" type="checkbox"/>	3 RMP (SR) <input type="checkbox"/> 4 ABS <input type="checkbox"/>	5 Wrought iron <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/>	8 Concrete tile <input type="checkbox"/> 9 Other (specify below) <input type="checkbox"/>
	Blank casing diameter	in. to <u>5</u>	ft. Dia <u>90</u>	in. to <u>160</u>	ft. Dia <u>26</u>
	Casing height above land surface	in. weight <u>16</u>	lbs./ft. Wall thickness or guage No. <u>26</u>		
	TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel <input type="checkbox"/> 2 Brass <input type="checkbox"/>	3 Stainless Steel <input type="checkbox"/> 4 Galvanized Steel <input type="checkbox"/>	5 Fiberglass <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/>	7 PVC <input checked="" type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 9 ABS <input type="checkbox"/>
	SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/>	3 Mill slot <input type="checkbox"/> 4 Key punched <input type="checkbox"/>	5 Guazed wrapped <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 7 Torch cut <input type="checkbox"/>	8 Saw cut <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 10 Other (specify) <input type="checkbox"/>
	SCREEN-PERFORATED INTERVALS:	From <u>50</u> ft. to <u>90</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.
	GRAVEL PACK INTERVALS:	From <u>24</u> ft. to <u>90</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.
6	GROUT MATERIAL:	1 Neat cement <input checked="" type="checkbox"/> 4 Other <input type="checkbox"/>	2 Cement grout <input type="checkbox"/> 3 Bentonite <input checked="" type="checkbox"/>	4 Other <input type="checkbox"/>	
	Grout Intervals:	From <u>4</u> ft. to <u>24</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.
	What is the nearest source of possible contamination:	1 Septic tank <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 3 Watertight sewer lines <input checked="" type="checkbox"/>	4 Lateral lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/>	7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard <input type="checkbox"/>	10 Livestock pens <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/>
	Direction from well?	East			
	How many feet? <u>30</u>				
	FROM <u>0</u> TO <u>2</u> LITHOLOGIC LOG	FROM <u>2</u> TO <u>7</u>	FROM <u>7</u> TO <u>31</u>	FROM <u>31</u> TO <u>46</u>	FROM <u>46</u> TO <u>63</u> PLUGGING INTERVALS
	topsoil		Clay		
			green shale		
			blue shale		
			green shale		
			blue shale		
7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>31.26.105</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>4/6/03</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>			
	INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St, Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.				

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