

1 LOCATION OF WATER WELL: County: <b>Butler</b>		Fraction: <b>SE 1/4 SE 1/4 NW 1/4</b>	Section Number: <b>17</b>	Township Number: <b>T 27S S</b>	Range Number: <b>R 3E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>627 N. Brentwood Ct.</b>					
2 WATER WELL OWNER: <b>Kevin Darden</b> RR#, St. Address, Box #: <b>627 N. Brentwood Ct.</b> City, State, ZIP Code: <b>Andover, KS</b>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION: <b>29</b> ft.			
		Depth(s) Groundwater Encountered: <b>1</b> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL: <b>29</b> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn & garden) 10 Monitoring well _____			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <b>X</b> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter: <b>8</b> in. to <b>100</b> ft., Dia _____		Casing height above land surface: <b>16</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>26</b>		CASING JOINTS: Glued <b>X</b> Clamped _____ Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-Cement	
				11 Other (Specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guazed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <b>50</b> ft. to <b>100</b> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>100</b> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <b>East</b> How many feet? <b>78</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	9	tan clay			
9	27	tan shale			
27	42	gray shale			
42	100	blue shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4.9.05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <b>6611</b> This Water Well Record was completed on (mo/day/yr) <b>5.10.05</b> under the business name of <b>Chase Drilling</b> by (signature) <b>R Chase</b>					