

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

Form WWC-5

KSA 82a-1212

ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Butler	NW 1/4 NW 1/4 SE 1/4	7	T 27 S	R 30 E	
Distance and direction from nearest town or city street address of well if located within city? 1930 Marlin Ct, Andover					
2 WATER WELL OWNER:	Jennifer Vogts'				
RR#, St. Address, Box #	1930 Marlin Ct.				
City, State, ZIP Code	Andover, KS				
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
4 DEPTH OF COMPLETED WELL	90 ft. ELEVATION: 32				
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.					
WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr					
Pump test data: Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ✓ No					
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	
			7 Fiberglass	CASING JOINTS: Glued ✓ Clamped	
Blank casing diameter	5 in.	to 90 ft.	ft. Dia	Welded	
Casing height above land surface	160 in.	, weight	160 lbs./ft.	Threaded	
Wall thickness or guage No. 26					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement	
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)	
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft., From ft. to ft.					
From 24 ft. to 90 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals:	From 4 ft.	to 24 ft.	From ft. to ft.	From ft. to ft.	
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
13 Insecticide storage					
Direction from well? South How many feet? 40'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	9	Clay			
9	23	Green Shale			
23	41	Blue Shale			
41	46	Lime Stone			
46	90	Blue Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7.15.05 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 1011 and this record is true to the best of my knowledge and belief. Name and Address This Water Well Record was completed on (mo/day/yr) **4/19/05**

under the business name of Chase Publishing by (signature) R-Chase

Chase Drilling

by (signature)

D-Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee \$15.00.