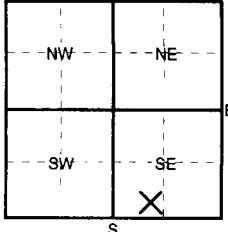


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Butler</b>	FRACTION <b>SW 1/4 SW 1/4 SE 1/4</b>	SECTION NUMBER <b>19</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 3E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>340 S. Pitchers Court Andover, Kansas</b>				
2 WATER WELL OWNER: <b>HALL, Jay</b>	RR#ST. ADDRESS, BOX #: <b>340 S. Pitchers Court</b>	Board of Agriculture, Division of Water Resource		
CITY, STATE: <b>Andover, Kansas</b>	ZIP CODE:	Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>80</b> ft.	ELEVATION: Depth of groundwater Encountered: ft. ft.		
		WELL'S STATIC WATER LEVEL <b>30</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>9/9/05</b>		
	Pump test data: Est. Yield: <b>gpm</b>	Well water was ft. after hours of pumping @ gpm	Well water was ft. after hours of pumping @ gpm	
	Bore Hole Diameter <b>12</b> in.	to <b>80</b> ft. and in. to ft.		
	WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <b>Lawn and garden only</b> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well Was a chemical/bacteriological sample submitted to Department? YES <b>NO</b> 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES <b>NO</b> ; If yes, what mo/day/yr was sample submitted			
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. <b>PVC</b> 4. ABS	5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	CASING JOINTS: <b>SDR-26</b> Glued Threaded Welded Clamped		
Blank casing diameter <b>5</b> in. to <b>40</b> ft., Dia. in. to ft., Dia. in. to ft.	Weight: <b>2.35</b> lbs. / ft.	Wall thickness or gauge No. <b>.214</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. <b>PVC</b> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. <b>Saw cut</b> 10. Other (specify)				
SCREEN - PERFORATION INTERVAL From <b>40</b> ft. to <b>80</b> ft.,		From <b>ft.</b> to <b>ft.</b>	From <b>ft.</b> to <b>ft.</b>	From <b>ft.</b> to <b>ft.</b>
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>80</b> ft.,		From <b>ft.</b> to <b>ft.</b>	From <b>ft.</b> to <b>ft.</b>	From <b>ft.</b> to <b>ft.</b>
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b> Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. <b>Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage				
Direction from well? <b>South</b> How many feet? <b>50 feet plus</b>				
7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>9/9/2005</b> and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. <b>236</b>		This water well record was completed on (mo/day/year) <b>9/12/2005</b>		
under the business name of <b>Harp Well &amp; Pump Service Inc.</b>		by (signature) 		