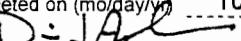


MW-6

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number																																			
County: Butler		NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	29	T 27 S	R X 3	E/ M																																			
Distance and direction from nearest town or city street address of well if located within city? 514 South Andover Rd, Andover, KS, Lat.: 37°40'44.50811" Long.: 97°8'4.49225"																																									
2 WATER WELL OWNER: Phillips 66 Company			Board of Agriculture, Division of Water Resources																																						
RR#, St. Address, Box # : 1234 Phillips 66 Bldg.			Application Number:																																						
City, State, ZIP Code : Bartlesville, OK 74004																																									
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION: 1321.91 (TOC)																																						
			Depth(s) Groundwater Encountered 1 12 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 11.55 ft. below land surface measured on mo/day/yr 9/28/05 Pump test data: Well water was N/A ft. after hours pumping gpm Est. Yield N/A gpm: Well water was N/A ft. after hours pumping gpm Bore Hole Diameter 8 in. to 17 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X																																						
5 TYPE OF BLANK CASING USED:																																									
1 Steel		3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued Clamped																																				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded																																				
Blank casing diameter 2 in. to 7 ft., Dia		in. to	ft., Dia	in. to	ft., Dia	in. to ft.																																			
Casing height above land surface 0 in., weight 0.682		lbs./ft.	Wall thickness or gauge No. 0.154 in.																																						
TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)																																				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)																																				
SCREEN OR PERFORATION OPENINGS ARE:																																									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)																																				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	10 Other (specify)																																				
7		17	ft. to	ft. to	ft. to	ft.																																			
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.																																									
GRAVEL PACK INTERVALS: From 5 ft. to 17 ft. From ft. to ft. From ft. to ft.																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																									
Grout Intervals From 1 ft. to 5 ft.		From	ft. to	ft. From	ft. to	ft.																																			
What is the nearest source of possible contamination:																																									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well																																				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well																																				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)																																				
13 Insecticide storage																																									
Direction from well? Unknown How many feet? Unknown																																									
<table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.8</td> <td></td> <td>Concrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.8</td> <td>1.0</td> <td></td> <td>Concrete fill material</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.0</td> <td>11.0</td> <td></td> <td>Clay and Silt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11.0</td> <td>17.0</td> <td></td> <td>Clayey Sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	.8		Concrete				.8	1.0		Concrete fill material				1.0	11.0		Clay and Silt				11.0	17.0		Clayey Sand			
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NOV 18 2005																																									
BUREAU OF WATER																																									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/26/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 10/10/05 under the business name of Thiele Geotech, Inc. by (signature) 																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																									

OFFICE USE ONLY

SEC

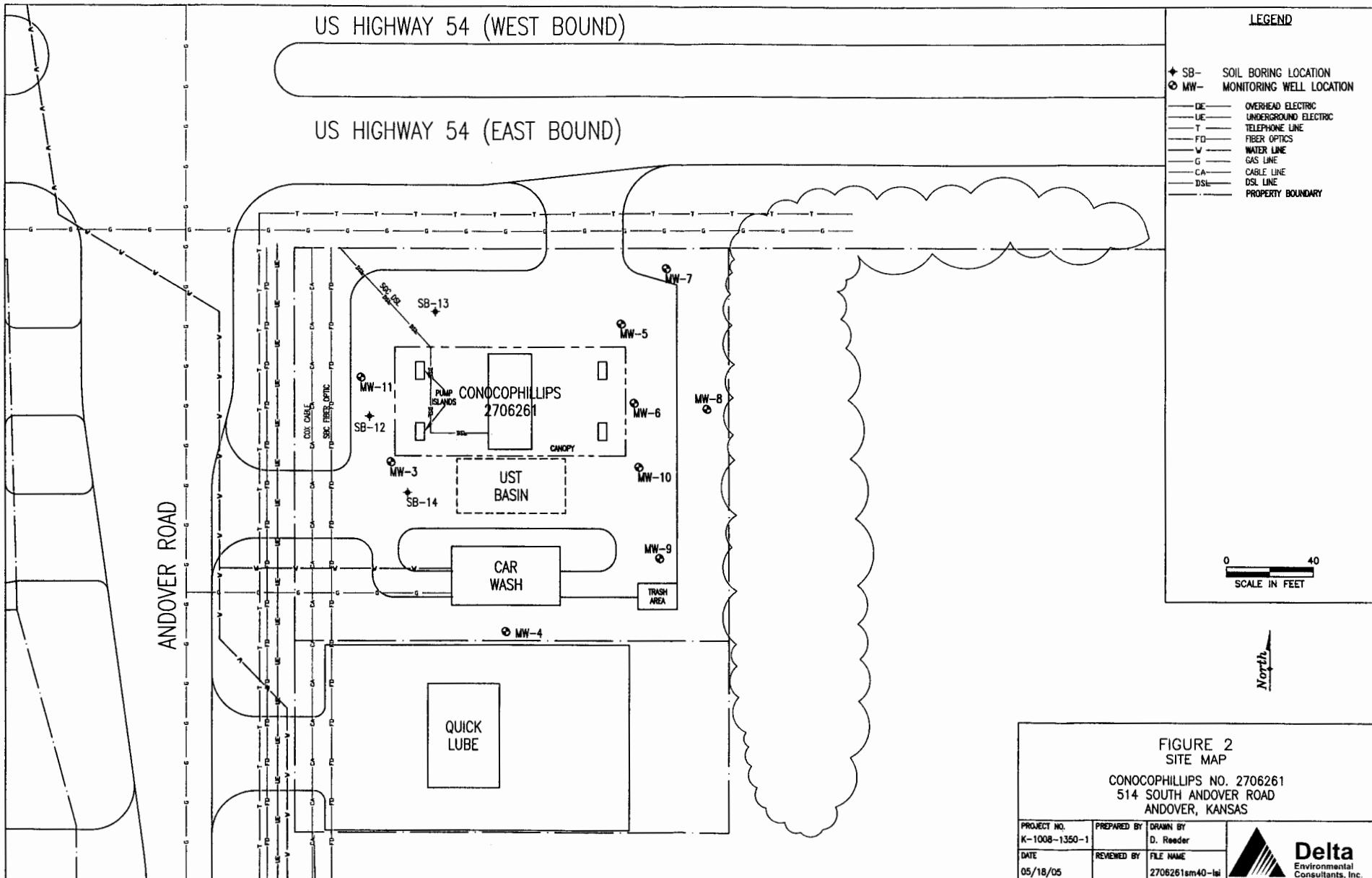


FIGURE 2
SITE MAP

CONOCOPHILLIPS NO. 2706261
514 SOUTH ANDOVER ROAD
ANDOVER, KANSAS

PROJECT NO. K-1008-1350-1	PREPARED BY D. Reeder	DRAWN BY D. Reeder
DATE 05/18/05	REVIEWED BY	FILE NAME 2706261sm40-1ei

Delta
Environmental
Consultants, Inc.