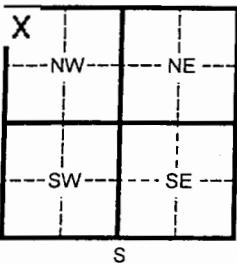
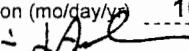


1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number		
County: Butler		NW ¼ NW ¼ NW ¼			29		T 27 S		R X 3		
Distance and direction from nearest town or city street address of well if located within city? 514 South Andover Rd, Andover, KS, Lat.: 37°40'45.08394" Long.: 97°8'4.31965"											
2 WATER WELL OWNER: Phillips 66 Company		Board of Agriculture, Division of Water Resources Application Number:									
RR#, St. Address, Box # : 1234 Phillips 66 Bldg.											
City, State, ZIP Code : Bartlesville, OK 74004											
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION: 1321.09 (TOC)									
		Depth(s) Groundwater Encountered 1 11 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 10.73 ft. below land surface measured on mo/day/yr 9/28/05 Pump test data: Well water was N/A ft. after hours pumping gpm Est. Yield N/A gpm: Well water was N/A ft. after hours pumping gpm Bore Hole Diameter 8 in. to 15 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped									
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile Welded									
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded									
Blank casing diameter 2 in. to 5 ft., Dia		in. to ft., Dia in. to ft.									
Casing height above land surface 0 in., weight 0.682 lbs./ft. Wall thickness or gauge No. 0.154 in.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft.		ft. From ft. to ft.									
From ft. to ft.		ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft.		ft. From ft. to ft.									
From ft. to ft.		ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout		3 Bentonite 4 Other									
Grout Intervals From 1 ft. to 3 ft. From ft. to ft.		ft. From ft. to ft.									
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines		7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool		8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit		9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage											
Direction from well? Unknown How many feet? Unknown											
FROM	TO	CODE	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS			
0	.8		Concrete								
.8	1.0		Concrete fill material								
1.0	5.5		Clay and Silt								
5.5	11.5		Clayey Sand								
11.5	15.0		Clay and Silt								
RECEIVED											
NOV 18 2005											
BUREAU OF WATER											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/26/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 10/10/05 under the business name of Thiele Geotech, Inc. by (signature) 											
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment Bureau of Water, 1000 S W Jackson St. Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

US HIGHWAY 54 (WEST BOUND)

US HIGHWAY 54 (EAST BOUND)

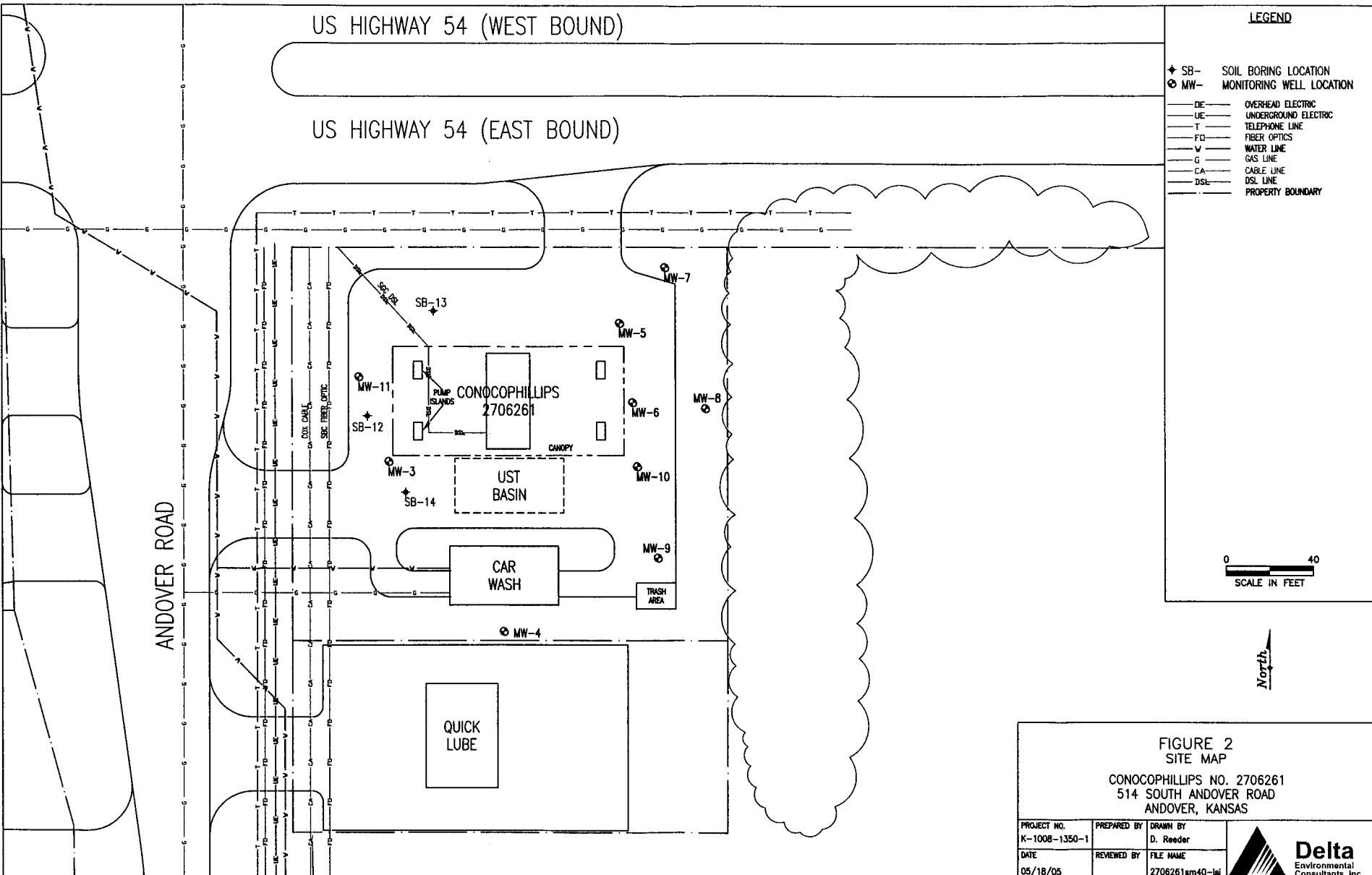


FIGURE 2
SITE MAP

CONOCOPHILLIPS NO. 2706261
514 SOUTH ANDOVER ROAD
ANDOVER, KANSAS

PROJECT NO.	PREPARED BY	DRAWN BY
K-1008-1350-1	D. Reeder	
DATE	REVIEWED BY	FILE NAME
05/18/05		2706261sm40-lsl

