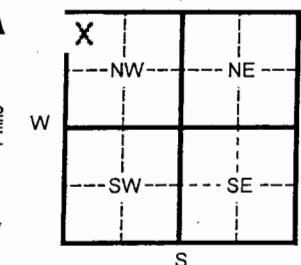
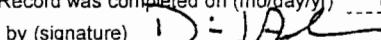


1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Butler			NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	29	T 27 S	R X3
Distance and direction from nearest town or city street address of well if located within city? 514 South Andover Rd, Andover, KS, Lat.: 37°40'44.40072" Long.: 97°8'4.18050"						
2 WATER WELL OWNER: Phillips 66 Company			Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : 1234 Phillips 66 Bldg.			Application Number:			
City, State, ZIP Code : Bartlesville, OK 74004						
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION: 1321.59 (TOC)			
			Depth(s) Groundwater Encountered 1 11.5 ft. 2 ft. 3 ft.	ft. below land surface measured on mo/day/yr 9/28/05		
			WELL'S STATIC WATER LEVEL 11.39 ft. below land surface measured on mo/day/yr 9/28/05			
			Pump test data: Well water was N/A ft. after hours pumping gpm			
			Est. Yield N/A gpm: Well water was N/A ft. after hours pumping gpm			
			Bore Hole Diameter 8 in. to 15 ft. and in. to ft.			
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
			2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
			Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes No X		
5 TYPE OF BLANK CASING USED:			5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)			6 Asbestos-Cement 9 Other (specify below)	Welded		
2 PVC 4 ABS			7 Fiberglass	Threaded		
Blank casing diameter 2 in. to 5 ft., Dia			in. to ft., Dia in. to ft.			
Casing height above land surface 0 in., weight 0.682 lbs./ft. Wall thickness or gauge No. 0.154 in.						
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:			10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? Unknown			How many feet? Unknown			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6.0		Clay and Silt			
6.0	15.0		Clayey Sand			
RECEIVED						
NOV 18 2005						
BUREAU OF WATER						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/26/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 10/10/05 under the business name of Thiele Geotech, Inc. by (signature) 						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St. Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

US HIGHWAY 54 (WEST BOUND)

US HIGHWAY 54 (EAST BOUND)

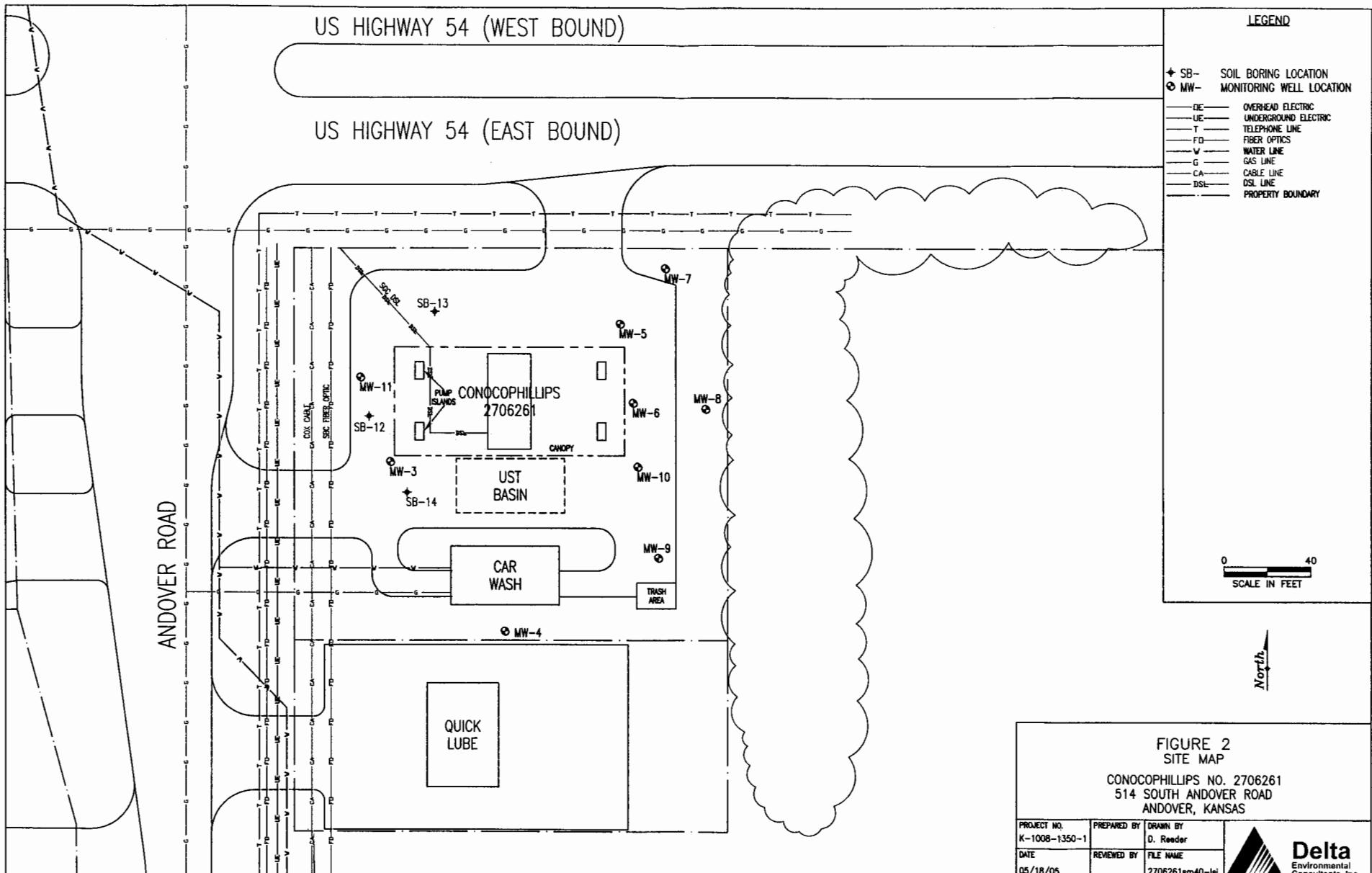


FIGURE 2
SITE MAP

CONOCOPHILLIPS NO. 2706261
514 SOUTH ANDOVER ROAD
ANDOVER, KANSAS

PROJECT NO.	PREPARED BY	DRAWN BY
K-1008-1350-1	D. Reeder	
05/18/05	2706261sm40-lai	Delta Environmental Consultants, Inc.

