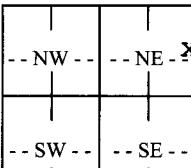
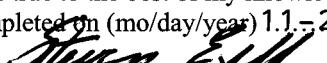


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. 

1 LOCATION OF WATER WELL: County: Butler		Fraction SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 19	Township Number T 27 S	Range Number R 3 EW
Distance and direction from nearest town or city street address of well if located within city? SW corner of 3rd and Andover Road, Andover, KS		Global Positioning Systems (decimal degrees, min. of 4 digits)			
2 WATER WELL OWNER: Food Mart #103 RR#, St. Address, Box #: 345 N. Andover Rd. City, State, ZIP Code : Andover, KS 67002		Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  E W S		4 DEPTH OF COMPLETED WELL ..... 13 ft.			
		Depth(s) Groundwater Encountered (1) ..... ft. (2) ..... ft. (3) ..... ft. WELL'S STATIC WATER LEVEL None ..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Cathodic Protection			
		Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr Sample was submitted ..... Water well disinfected? Yes ..... No X .....			
5 TYPE OF CASING USED:		5 Wrought Iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....	
		9 Other (specify below) Anodes			
Blank casing diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.					
Casing height above land surface ..... in., Weight ..... lbs./ft. Wall thickness or guage No. .....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Carbon Coke Breaze ..... Grout Intervals: From ..... 13 ..... ft. to ..... 0 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well .....					
Direction from well? Immediate vicinity ..... How many feet? 999 .....					
FROM 0	TO 13	LITHOLOGIC LOG Tan clay; weathered	FROM 13	TO 0	PLUGGING INTERVALS Carbon Coke Breaze
9 each Cathodic Protection Wells					
Total of 117 ft.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-19-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665. This Water Well Record was completed on (mo/day/year) 1.1.21.05. under the business name of Pratt Well Environmental by (signature) 					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .					